



Notice is hereby given that the

Eastern Summit County Planning Commission

will meet in regular session

Thursday, January 18, 2018

Location: Summit County Courthouse, Council Chambers, 60 North Main Street,
Coalville, Utah 84017

AMENDED AGENDA

Agenda items may or may not be discussed in the order listed.

6:00 P.M. Regular Session

1. Pledge of Allegiance.
2. Public input for items not on the agenda or pending applications.
3. Public hearing and possible action regarding a proposed amendment to the Echo Boat Storage Conditional Use Permit; 2120 N Echo Dam Road, Coalville; JMS-4; Alan Standford, applicant. – Sean Lewis, County Planner [CLICK HERE FOR STAFF REPORT](#)
4. Public hearing and possible action on Promontory Double Deer Phases 1-3 Final Subdivision Plats and Final Site Plan associated with the three subdivisions; located off of Nicklaus Club Dr., Promontory; SS-52; Robin Milne, applicant. – Amir Caus, County Planner [CLICK HERE FOR STAFF REPORT](#)
5. ***A motion to continue this item to February 1, 2018. Discussion and possible action regarding a Development Agreement Amendment for a proposal to amend the Development Agreement Amendment for the South Point of the Promontory Specially Planned Area to add 735 residential units. The applicant is also requesting 190,000 sq. ft. of commercial density; Browns Canyon Road; Tom Ellison, representing South Point Utah LLC, Applicant. – Amir Caus, County Planner

6. Approval of Minutes: September 21, 2017

Work Session

1. Discussion regarding possible amendments to Chapter 11-2-2-C Livestock Fencing of the Eastern Summit County Development Code. – Ray Milliner, Principal Planner
[CLICK HERE FOR STAFF REPORT](#)

Commission Items

Director Items

Adjourn

To view staff reports available after Friday, January 12, 2018 please visit:

<http://www.summitcounty.org>

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.

Posted: January 12, 2018-Summit County News

Next Meeting: Thursday, February 1, 2018-Kamas