



AMENDED AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, February 28, 2018

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, February 28, 2018, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

12:45 PM Closed Session – Personnel (20 min); Property acquisition (30 min)

1:35 PM - Move into auditorium (10 min)

1:45 PM Work Session

- 1) Pledge of Allegiance
- 2) 1:50 PM - Legislative update; Kim Carson and Janna Young (30 min) [Staff Report](#)
- 3) 2:20 PM - Discussion regarding wild fire management; Bryce Boyer and Chris Crowley (30 min) [Presentation](#)
- 4) 2:50 PM - Discussion regarding Utah Olympic Legacy Foundation conduit bond proposal; Colin Hilton (30 min) [Information and draft documents](#)
- 5) 3:20 PM - Presentation of draft Solid Waste Management Plan; Janna Young (60 min) [Staff Report](#)

4:20 PM Consideration of Approval

- 1) Discussion and possible approval of Ordinance No. 878, an Ordinance Establishing a Procedure for the Review and Approval of Personal Property Penalty Reductions and Waivers; Steve Martin [Staff Report and Ordinance 878](#)
- 2) Council Comments

3) Manager Comments

4) Council Minutes dated [February 7, 2018](#), [February 14, 2018](#), and [February 16, 2018](#)

5:00 PM Work Session, continued

1) Public information meeting regarding a potential Silver Creek Road to Bitner Road Connection; Derrick Radke and Michael Kendall (60 min) [public comment may be taken] [Staff Report](#)
[Presentation](#)

6:00 PM Public Input

6:30 PM Work Session, continued

1) Joint meeting with Eastern Summit County Planning Commission and Snyderville Basin Planning Commission regarding draft "Housing Affordability Assessment: Snyderville Basin and East Summit County"; Jeff Jones and Jim Wood (90 min) [Staff Report](#) [Presentation](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: February 23, 2018; Amended February 27, 2018