



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, March 21, 2018

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, March 21, 2018, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

12:20 PM Closed Session – Litigation (90 min); Property acquisition (75 min)

3:05 PM - Move to auditorium

3:15 PM Work Session

1) Pledge of Allegiance

2) 3:20 PM - Discussion regarding proposed amendments to Summit County Engineering Standards Title 10, Chapter 10 of the Summit County Code (Snyderville Basin Development Code) and Title 10, Chapter 8 of the Summit County Code (Eastern Summit County Development Code); Michael Kendell and Jami Brackin (30 min) [Staff Report](#)

3:50 PM Consideration of Approval

1) Discussion and possible adoption of Resolution Number 2018-05, a Resolution Adopting the Summit County Class B and Class D Road System Existing on the Summit County GIS System as of 4-14-2018; Michael Kendell and Jami Brackin [Staff Report and Resolution 2018-05](#)

2) 4:20 PM - Discussion and possible approval of request by Sheriff's Office to appropriate a "2003 EXIS Horse Trailer" to public interest use, and designate the property or the proceeds; Detective Ronald C. Bridge [Request](#)

3) 4:35 PM - Council Comments

4) 4:45 PM - Manager Comments

5) 4:55 PM - Council Minutes dated [March 7, 2018](#), and [March 12, 2018](#)

5:00 PM Work Session, continued

1) Presentation by WCEC Engineering, Inc., regarding Jeremy Interchange and the Jeremy Area Projects; Derrick Radke (60 min) [Staff Report](#) [Presentation](#)

6:00 PM Public Input

6:30 PM – 7:30 PM – Some Council Members may attend the open house re: Jeremy Interchange and the Jeremy Area Projects held in Conference Room 133

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: March 15, 2018