

**Summit County Service Area #3**  
**Work Session and General Meeting AGENDA**  
**Monday, March 27, 2017 from 6:00 PM-8:00 PM**  
**Sheldon Richins Building, 1885 W. Ute Blvd, Park City, UT 84098**  
**\*\*\* Please turn off all cell phones \*\*\***

**6:00 - 8:00 PM**

**Work Session** – (Members of the Public are invited to attend. No public input is allowed.)

1. **Summit County - Review of SA3's Responsibilities** (30 min)
  - a. Amir Caus - County Planner
  - b. Gary Horton - County Engineer
  - c. Review of SA3 Permitting Review Checklist
  - d. Construction Policy, Fees and Deposits
  - e.. Meir Road
  
2. **Roads, Trails, and Parks** (30 min)
  - a. LTAP Presentation
  - b. Road-Related Issues (Sign Design Study-LTAP, Traffic Count/Speed Study-LTAP, Engineering Management Recommendation, Steep Hill Study-Crescent as well as other hills,Development/Maintenance/Parking at Turnarounds-including turnaround resolution at Lot 139)
  - c. RAP Tax Grant: Silver Creek Trail Completion
  - d. Relocation of Equipment and Storage
  
3. **Water** (30 min)
  - a. Exchange Update / Standby Fees
  - b. Water Metering Policy & Letters to Residents: Revisit penalties for non-compliance
  - c. 2017 water projects
  - d. Priorities for Future Work Sessions (Master Plan, Proposed Projects for 2017)
  
3. **Closed Session**(20 min)
  - a. Water Rights
  - b. Personnel

**General Meeting** (10 min)

1. Voting to Approve: Minutes, Water, Roads, Trails (Approve Silver Creek Trail project completion)
2. Audit Update

**ADJOURN MEETING 8:00 PM**

Agenda published on the Utah Public Notice Website at [www.pmn.utah.gov](http://www.pmn.utah.gov) & Service Area # 3 website, [www.scsa3.org](http://www.scsa3.org) & www.summitcounty.org. It is also posted at the Service Area postal/bus-stop building.