

Summit County Service Area #3

PUBLIC MEETING AGENDA

Monday, April 10, 2017 from 6:30 PM-9:00 PM

MOUNTAIN LIFE CHURCH, 7375 NORTH SILVER CREEK ROAD

****** Please turn off all cell phones ******

6:30 -7:15 PM Work Session

- Construction Packet, Water Permit, Fees, Deposits, Procedures - Staff Report
- Audit Committee / Accountant / 2016 Audit- [Staff Report](#)
- Organizational Structure

7:15 -7:25 PM Public Input

7:25 -8:40 PM Main Meeting

1. Voting to Approve General (5 min)

- a. Approval of Minutes
- b. Audit Committee / Accountant
- c. Construction Packet / Procedures

2. Financial (10 min)

- a. Pending Financial Matters
- b. Update on 2015 Audit /Management Response

3. Roads, Trails, Parks (30 min)

- a. Silver Creek Trail - [Staff Report](#)
- b. Culvert Damage - ROW Notifications
- c. Snow Plow Equipment Storage - [Staff Report](#)
- d. Development/Maintenance/Parking at Turnarounds (including turnaround resolution at Lot 139)

4. Water (30 min)

- a. Discussion of Multi-Family Homes Policy
- b. Greenfield Arsenic Status
- c. Water Metering: Policy & Letters to Residents
- d. Diverting Water Without Permission

8:40-9:00 PM Closed Session

Change Application Update
Personnel

5. Action Items

9:00 PM ADJOURN MEETING

Agenda published on the Utah Public Notice Website at www.pmn.utah.gov & Service Area # 3 website www.scsa3.org and www.summitcounty.org. It is posted at Service Area postal/bus-stop building.