



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, May 23, 2018

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, May 23, 2018, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

11:30 AM – Council to attend the Season 2 Launch of the Summit Bike Share at the Kimball Junction Transit Center, 6490 N. Landmark Drive, Park City, UT (70 min) [Event Invitation](#)

12:40 PM – Move to Richins Building

1:00 PM Closed Session – Personnel (60 min); Litigation (30 min); Property acquisition (30 min)

3:00 PM - Move to auditorium

3:10 PM Work Session

1) Pledge of Allegiance

2) 3:15 PM - Review Coalville City Public Notice of Certification of Annexation Petition for parcels NS-355-UP and NS-355; Kent Jones (10 min) [Annexation Petition](#)

3) 3:25 PM - Jeremy Ranch Noise Abatement Project update; Bryan Adams, UDOT Region 2 Director; John Montoya, UDOT Project Manager; Derrick Radke, Public Works Director (45 min) [Presentation](#)

4) 4:10 PM - 2018 wildfire season outlook and public awareness; Bryce Boyer and Krachel Greenwood (20 min) [Staff Report](#)

4:30 PM Consideration of Approval

1) Approval of the 2018 May Tax Sale; Kathryn Rockhill (10 min) [Staff Report](#)

- 2) 4:40 PM - Discussion and possible approval of Proclamation No. 2018-5, Declaring the month of May 2018 "Older Americans Month"; Heather Nalette (10 min) [Proclamation No. 2018-5](#)
- 3) 4:50 PM - Discussion and possible approval of Proclamation No. 2018-6, Declaring May 20 -26, 2018 "National Public Works Week"; Derrick Radke (15 min) [Proclamation No. 2018-6 Presentation](#)
- 4) 5:05 PM - Regular Session - Consideration and possible approval of COG recommended Transportation Initiative Sales Tax Projects for Small Municipalities and County Wide Projects; Derrick Radke (30 min) [Staff Report](#)
- 5) 5:35 PM - Council Comments
- 6) 5:45 PM - Manager Comments
- 7) 5:55 PM - Council Minutes dated [May 2, 2018](#)

6:00 PM Public Input

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: May 18, 2018