



Notice is hereby given that the  
**Snyderville Basin Planning Commission**  
will meet in regular session  
**Tuesday, June 11, 2019**

**Location:** Sheldon Richins Building - Auditorium, 1885 West Ute Boulevard, Park City, UT 84098

## **AGENDA**

*Agenda items may or may not be discussed in the order listed.*

### **4:30 PM Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Public hearing and possible action regarding the proposed Weight Subdivision Plat Amendment; 2306 W. Red Pine Road, Parcel Weight-1, Canyons Village; Marty Breen, applicant. – Tiffanie Northrup-Robinson, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
3. Discussion and possible recommendation for Pendry Hotel Final Site Plan and Condominium Plat; High Mountain Road, on Parcel RCDA-RC17 at Canyons Village; Tony Tyler, applicant. – Tiffanie Northrup-Robinson, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
4. Public hearing and possible action regarding the Long Rifle Subdivision Plat Amendment to allow for a larger accessory building and to modify the building pad; 7778 Greenfield Drive, Parcel LGRFL-1-AM; Pat Moran, applicant. – Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)
5. Approval of minutes: February 26, 2019

### **Work Session**

1. Discussion regarding possible amendments to the Snyderville Basin Development Code creating a Neighborhood Mixed Use Zoning District (NMU-1). – Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)

## **DRC Updates**

## **Commission Comments**

## **Director Items**

## **Adjourn**

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, June 7, 2019 please visit:

<http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 615-3123.*

Posted: June 7, 2019

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