



## AGENDA

### SUMMIT COUNTY COUNCIL

**Wednesday, August 29, 2018**

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, August 29, 2018, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

**11:30 AM – 1:30 PM** - Council Members invited to attend lunch at Public Works building, at 1755 S. Hoytsville Rd, Coalville, UT 84017 [Invitation](#)

**3:15 PM** Closed Session – Property acquisition (70 min)

**4:25 PM** - Move to Council Chambers

**4:35 PM** Convene as the Board of Equalization

1) Discussion and possible approval of 2018 stipulations; Kathryn Rockhill and Steve Martin [List of Stipulations](#)

Dismiss as the Board of Equalization

**4:45 PM** Consideration of Approval

1) Pledge of Allegiance

2) 4:50 PM - Consideration and possible adoption of First Amendment to the Central Wasatch Commission Interlocal Agreement Between Park City Municipal Corporation and Summit County; Janna Young [Staff Report](#)

3) 5:00 PM - Consideration and possible nomination of Christopher Robinson to serve as the Wasatch Back Commissioner on the Central Wasatch Commission; Janna Young

4) 5:10 PM - Discussion and approval of Proclamation 2018-12, a Proclamation Recognizing Jan Brown for 17 Years of Public Service to the Citizens of Summit County, Utah [Proclamation](#)

[2018-12](#)

5) Council Comments

6) Manager Comments

7) Council Minutes dated [August 1, 2018](#)

**6:00 PM Public Input**

Public hearing and possible adoption of Ordinance 885, an Ordinance Amending the Snyderville Basin Development Code Section 10-8 Creating Language for the Regulation of Mobile Food Businesses and Mobile Food Courts, Amending Chapter 10-11-1 Definitions and Amending Chapter 10-2-10 Use Table; Ray Milliner [Staff Report and Ordinance 885](#)

Public hearing and possible approval of Ordinance 886, an Ordinance Amending the Eastern Summit County Development Code Sections 11-2-3: Natural Resources, Adequate Water; Ray Milliner [Staff Report and Ordinance 886](#)

*One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: August 24, 2018