



AMENDED AGENDA
SUMMIT COUNTY COUNCIL
Monday, November 5, 2018

NOTICE is hereby given that the Summit County Council will meet in special session
Monday, November 5, 2018, at the
Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

8:30 AM - Closed Session – Litigation (30 min)

9:00 AM – Move to auditorium

9:10 AM Work Session

1) Pledge of Allegiance

2) Budget Presentations:

a. 9:15 AM - Capital Projects; Derrick Radke (20 min) [Public Works](#)

b. 9:35 AM - Roads; Derrick Radke (15 min)

c. 9:50 AM - Weeds; Derrick Radke (20 min)

d. 10:10 AM - Engineering; Michael Kendell (15 min) [Engineering](#)

e. 10:35 AM - Transit District/Transportation Planning; Caroline Rodriguez (30 min)
[Transit/Transportation](#)

f. 11:05 AM - Treasurer/Motor Vehicle; Corrie Forsling (15 min) [Treasurer](#) [Motor Vehicle](#)

g. 11:20 AM - Assessor; Steve Martin (15 min) [Assessor](#)

3) 11:35 AM - Continued discussion regarding appropriate uses within County Right-Of-Way, and Franchise Agreements; Pat Putt, Peter Barnes and Dave Thomas (30 min) [Staff Report](#)

12:05 PM - Closed Session – Property acquisition (60 min)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: November 1, 2018; Amended November 2, 2018