

April 13, 2017

The Board of County Council
Summit County, Utah
60 N. Main Street
Coalville, UT 84017


**PETITION FOR ANNEXATION TO THE MOUNTAIN REGIONAL WATER SPECIAL
SERVICE DISTRICT**

1. Pursuant to the provisions of Utah Code Annotated (UCA), Section 17D-1-401, as amended, the undersigned petitioner requests that the Board of County Council of Summit County, Utah, annex the property (Property) described in Exhibit A, which is attached hereto and incorporated by reference, into the boundaries of Mountain Regional Water Special Service District (District).
2. The undersigned petitioner(s) own one hundred percent of the Property to be annexed. Therefore, the notice, hearing, and protest requirements of Sections UCA 17D-1-1205, 17D-1-206, and 17D-1-207 do not apply.
3. The undersigned petitioner is desirous of receiving water service from the District for the Property and is willing to abide by all lawful adopted rules and regulations of the District as a condition of receiving water service from the District.

The undersigned petitioner has read and knows the contents of the foregoing Petition, and the fact set forth are true, accurate, and complete to the best of the undersigned petitioner's knowledge and belief.

Petitioner: Andrew G. Sloop

Date: April 13, 2017



A handwritten signature in black ink, appearing to read 'Andrew G. Sloop', is written over a horizontal line. The signature is stylized and somewhat cursive.

[Attach Exhibit A that includes the property's TAX ID numbers, and legal property description, and map of the boundaries satisfactory to the County Recorder]

EXHIBIT A

Property Tax ID: SS-33-B-3

Legal Property Description:

BEGINNING AT A POINT WHICH IS NORTH 89°40'36" WEST 470.00 FEET AND SOUTH 00°19'24" WEST 2253.73 FEET FROM THE SOUTHWEST CORNER OF SILVER CREEK ESTATES, UNIT F, AS RECORDED IN THE OFFICE OF THE SITMMIT COUNTY RECORDER, AND RUNNING THENCE SOUTH 00°19'24" WEST 295.63 FEET; THENCE SOUTH 89°40'36" EAST 1473.48 FEET; THENCE NORTH 00°19'24" EAST 295.63 FEET; THENCE NORTH 89°40'36" WEST 1473.48 FEET TO THE POINT OF BEGINNING, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY, UTAH.
which currently has the address of SS-33 -B-3 BTTNER RANCH ROAD, PARK CITY, UT 84098



Summit County, Snyderville Basin Water Reclamation District, Park City School District, Park City Fire District, Park City Municipal Corporation, Mountain Regional Water, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



1 in = 376 feet



This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information and data obtained from various sources, including Summit County which is not responsible for its accuracy or timeliness.

**Mountain Regional Water
Resolution No. MRW 17-_____**

**A RESOLUTION ANNEXING CERTAIN REAL PROPERTY TO THE MOUNTAIN
REGIONAL WATER SPECIAL SERVICE DISTRICT
Tax Parcel Numbers: SS-33-B-3**

WHEREAS, the Board of Commissioners of Summit County, Utah, established a local district designated as the Mountain Regional Water Special Service District (the “District”), to provide water services within its boundaries; and,

WHEREAS, Utah Code Ann. (“UCA”) §17D-1-401 provides that additional land from that specified in the resolution establishing a local district may be annexed to the district in conformance with the applicable procedures; and,

WHEREAS, UCA §17D-1-203 and UCA §17D-1-401(2) provide that the County Council of Summit County, Utah (the “Council”), may be petitioned to annex an area into the District; and,

WHEREAS, there have been numerous annexations into the District since its establishment in 1987; and,

WHEREAS, Andrew G. Sloop has petitioned the Council to annex its land (**SS-33-B-3**) into the District (the “Petition”). In the Petition, Andrew G. Sloop represented that it is the sole owner of the Preserve Parcels; and,

WHEREAS, the Summit County Clerk has duly certified the Petition; and,

WHEREAS, UCA §17D-1-402 provides that the notice, hearing, and protest period do not apply if a petition for annexation of additional area is filed with the signatures of all of the owners of taxable real property; and,

WHEREAS, Andrew G. Sloop has signed the Petition for annexation;

NOW, THEREFORE, BE IT RESOLVED by the Summit County Council as

follows:

Section 1. **Findings.** The Council finds and determines that public health, convenience, and necessity requires that certain land situated in Summit County, State of Utah, being generally described as Tax Parcel, **SS-33-B-3** located in Summit County, Utah, and more particularly described in Exhibit A hereto (the “Property”), be annexed into the District.

Section 2. **Annexation.** The Property is hereby annexed into the boundaries of the Mountain Regional Water Special Service District. The Property annexed shall be governed by and become an integral part of the District. Pursuant to this annexation, the owners of the Property shall be entitled to receive the benefit of water services and facilities provided by the District, and shall be subject to the rights, powers and authority of the District, including, without limitation, the right, power and authority to promulgate rules and regulations for the operation of the District, to levy ad valorem taxes on the Property, and to impose such fees and charges as shall be necessary to pay for all or part of the commodities, facilities and services to be provided by the District and for the payment of the District’s bonds and other obligations.

Section 3. **Direction.** All officers and employees of the District are hereby directed to take such action as shall be necessary and appropriate to effectuate the provisions of this Resolution and the intent expressed herein.

Section 4. **Effective Date.** This Resolution shall take effect immediately upon its approval and adoption by the Summit County Council.

APPROVED AND ADOPTED this _____ day of _____, 2017.

SUMMIT COUNTY COUNCIL
SUMMIT COUNTY, UTAH

Chris Robinson
Chair

ATTEST:

Kent Jones
County Clerk

EXHIBIT

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