



Notice is hereby given that
**EASTERN SUMMIT COUNTY AGRICULTURAL PRESERVATION
AND OPEN LANDS ADVISORY COMMITTEE (ESAP)**

will hold a meeting on
Thursday, January 11, 2024 – 4:00 PM
electronically, via Zoom, and at the anchor location of the
Summit County Courthouse-Executive Conference Room
60 N. Main St. Coalville, UT 84017

To participate electronically in the ESAP meeting:

<https://summitcountyut.zoom.us/j/96337132222>

Meeting ID: 963 3713 2222

One tap mobile - +13462487799,,96337132222#

Dial by your location - +1 346 248 7799

AGENDA - AMENDED

Agenda items may or may not be discussed in the order listed.

Open Session:

1. Public input for items not on the agenda
2. Discussion and possible approval of minutes from Thursday, April 20, 2023 and Thursday, December 14, 2023
3. Presentation from Summit Land Conservancy regarding the **Wright Echo Canyon property** (4,285 Acres)
4. Election of 2024 Board Officers (Chair and Vice Chair)
5. Review of map displaying location of existing conservation lands across Summit County
6. Chair Comments, Staff Comments & Other
7. Next meeting February 08, 2024 upon need

If you would like to submit written comments on an item, please email Jessica Kirby at jkirby@summitcounty.org 24 hours in advance of the scheduled meeting. Your comments will be made part of the meeting record. Members of ESAP, presenters, and members of the public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for the purposes of the electronic meeting is as stated above. Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Jessica Kirby (435) 602-0308 prior to the meeting.