



**** THIS MEETING HAS BEEN CANCELLED ****

Notice is hereby given that the
Eastern Summit County Planning Commission
will meet in regular session
on Thursday, February 16, 2023
at the anchor location,
Ledges Event Center – Auditorium; 202 N Park Road, Coalville, Utah 84017

To participate in the meeting you may attend live or: Join Zoom webinar:

<https://summitcountyut.zoom.us/j/99249026124> OR

To listen by phone only: Dial 1-301-715-8592, or 1-253-215-8782, Webinar ID: 992 4902 6124

AGENDA

Agenda items may or may not be discussed in the order listed.

6:00 p.m. Regular Session

1. Public input for items not on the agenda or pending applications.
2. Public hearing to discuss and possibly act on a Conditional Use Permit for a new buried Water Storage Tank, 9950 Timp View Lane (approx.), Parcel CD-683-A, Weber Mountainview Ranch, Applicant. – *Laura Kuhrmeyer, County Planner.*
3. Public hearing and possible action regarding Promontory - Mediterranean Restaurant & Fitness Amenity, Parcel NS-3-G6 (32.75 acres), located at 8526 Ranch Club Trail, Promontory, Summit County, UT, Scott Ilizaliturri, Applicant. – *Amir Caus, AICP, Senior Planner.*
4. Public hearing and possible action regarding Promontory - Nicklaus Clubhouse Final Site Plan Phase 4, Parcel SS-52-PVG6 (6.46 acres), located at 6347 Golf Club Link, Promontory, Summit County, UT, Scott Ilizaliturri, Applicant. – *Amir Caus, AICP, Senior Planner.*

Work Session

1. Staff is reviewing the Engineering Code and would like to engage the Planning Commission in a discussion about code sections that repetitively present issues to projects and should be considered for revision. – *Steve Dennis, Engineering Department.*

Commission Items

Director Items

Adjourn

To view staff reports available after Friday, February 10, 2023 please visit: www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 336-3123.

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