



**AMENDED AGENDA  
SUMMIT COUNTY COUNCIL**

**Wednesday, February 19, 2020**

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, February 19, 2020, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

**12:35 PM Work Session**

1) Interview applicant for vacancies on the Snyderville Basin Special Recreation Service District (10 min) [Interview Schedule](#)

2) 12:45 PM - Interview applicants for vacancies on the North Summit Recreation Special Service District (30 min) [Interview Schedule](#)

**1:15 PM Closed Session** - Personnel (90 min); Property acquisition (45 min)

**3:30 PM** - Move to Council Chambers

**3:40 PM Work Session, Continued**

1) Pledge of Allegiance

2) 3:45 PM - Presentation of Payment in Lieu of Taxes (PILT) Check; Ben Nadolski, Northern Region Supervisor, Utah Division of Wildlife Resources (10 min)

3) 3:55 PM - Legislative update; Kim Carson and Tom Fisher (20 min)

4) 4:15 PM - Presentation of Summit Community Power Works report; Lisa Yoder, Ryan Anderson and Jeff Bousson, Utah Clean Energy (30 min) [Staff Report](#) [Presentation](#)

**4:45 PM Consideration of Approval**

1) Formulate Council's comments for the Central Wasatch Commission's proposed Mountain Transportation System; Chris Robinson (45 min) [CWC Comment Period Open](#) [Mountain Accord Blueprint](#) [Project Timeline](#)

2) Appoint members to serve on the Snyderville Basin Special Recreation Service District  
[Appointments](#)

3) Appoint members to serve on the North Summit Recreation Special Service District  
[Appointments](#)

4) Council Minutes dated [February 5, 2020](#)

5) Council Comments

6) Manager Comments

**6:00 PM** [Public Input](#)

**6:15 PM** [Work Session, Continued](#)

1) Review of County Curbside Feasibility Study; Tim Loveday, Derrick Radke (45 min) [Staff Report](#) [Presentation](#)

*One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: February 13, 2020; Amended February 18, 2020