



**AGENDA**  
**SUMMIT COUNTY COUNCIL**  
**Friday, March 3, 2023**

NOTICE is hereby given that the Summit County Council will meet in special session,  
on  
Friday, March 3, 2023,  
electronically, via Zoom, and at the anchor location of the South Summit County  
Services Building  
110 North Main Street, Kamas, UT 84036  
(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page at 3:30 p.m.  
OR  
To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>  
OR  
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

**1:30 PM Closed Session** re: Property acquisition (1 hour, 50 min)

**3:20 PM** - Move to open session (10 min)

**3:30 PM Work Session**

1. Pledge of Allegiance (5 min)
2. 3:35 PM - Continued discussion of preliminary design, program elements, and budget for Summit County’s new facility, the Silver Summit County Services Building on the F. J. Gillmor parcel; Janna Young, John Angell, Emily Quinton, Scott Henriksen, Danny Page, Jeff Bolinger, and Clio Rayner (60 min) [Staff Report](#)

**4:35 PM Public Input**

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Friday, March 3<sup>rd</sup>. If you wish to interact with Council at 4:35 p.m., for public input, please follow the [“Public Comment](#)

Instructions".

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).*

*Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the South Summit County Services Building, 110 North Main Street, Kamas, UT 84036*  
Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025