



Notice is hereby given that the  
**Eastern Summit County Planning Commission**  
will meet in regular session  
**electronically, via zoom, on Thursday, March 4, 2021**

*Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. §52-4-207(4), Chair Don Sargent of the Eastern Summit County Planning Commission has issued a written determination supporting the Eastern Summit County Planning Commission's decision to convene electronic meetings of the Eastern Summit County Planning Commission without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Eastern Summit County Planning Commission Planning meetings in person. However, members of the public are invited and encouraged to view and participate in the Eastern Summit County Planning Commission electronic meetings as described*

Please click the link below to participate in the webinar:

<https://summitcountyut.zoom.us/j/99249026124>

To listen by phone only Dial:

US: +1 669 900 9128 or +1 346 248 7799

Webinar ID: 992 4902 6124

## AGENDA

*Agenda items may or may not be discussed in the order listed.*

### **6:00 P.M. Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Public hearing and possible action for a Conditional Use Permit for a 3,420 square foot accessory structure; located at 390 Shadow Hill Road; Parcel SRRDG-10-2AM; Paul Berman, Applicant. - Jennifer Strader, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
3. Public hearing to discuss and possibly take action on amendments to Section 11-6 of the Eastern Summit County Development. The purpose of amendments is to create language for Solar Arrays in Eastern Summit County. Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)

4. Approval of Minutes: February 20, 2020, May 7, 2020, November 19, 2020

### **Work Session**

Discussion regarding the Eastern Summit County General Plan and Code Amendments.

- Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#) [CLICK HERE FOR STAFF REPORT](#)

If you would like to submit comments on an item not on the agenda, please email [vgear@summitcounty.org](mailto:vgear@summitcounty.org) by 12:00 p.m. on Monday, March 1, 2021.

### **Commission Items**

### **Director Items**

### **Adjourn**

To view staff reports available after Friday, February 26, 2021 please visit: <http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 615-3123.*

Posted: February 26, 2021, February 26, 2021 - Summit County News