



**AMENDED AGENDA  
SUMMIT COUNTY COUNCIL**

**Wednesday, March 10, 2021**

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on Wednesday, March 10, 2021,

(All times listed are general in nature, and are subject to change by the Council Chair)

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. §52-4-207(4), the Summit County Council Chair has issued written determinations supporting Summit County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 3:50 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

**1:00 PM Work Session**

- 1) Interview applicants for vacancies on the Snyderville Basin Planning Commission (45 min) [Interview Schedule](#)
- 2) 1:45 PM - Interview applicants for vacancies on the Eastern Summit County Planning Commission (60 min) [Interview Schedule](#)

**2:45 PM** - Council Members log into Zoom meeting (10 min)

**2:55 PM Closed Session** - Personnel (20 min); Security (25 min)

**3:40 PM** - Council Members log into Zoom meeting (10 min)

### 3:50 PM Work Session, Continued

- 1) Pledge of Allegiance
- 2) 3:55 PM - Information briefing and Council discussion with staff about the draft of an interlocal governance agreement for the Community Renewable Energy Program (Utah 100 Communities) and opportunity to participate as an anchor community; Emily Quinton (45 min) [Staff Report](#) [Presentation](#)

### 4:40 PM Consideration of Approval

- 1) Appoint members to serve on the Snyderville Basin Planning Commission  
[Appointments](#)
- 2) Appoint members to serve on the Eastern Summit County Planning Commission  
[Appointments](#)
- 3) Discussion and possible approval of Ordinance No. 912, an Ordinance Creating Section 10-2-17 The Neighborhood Mixed Use Zone (NMU-1) in the Snyderville Basin Development Code; Pat Putt, Peter Barnes and Ray Milliner [Staff Report and Ordinance No. 912](#)
- 4) Consideration and possible adoption of a Temporary Zoning Ordinance Amending Summit County Code §10-2-10 of the Snyderville Basin Development Code Prohibiting the Construction of Accessory Buildings; Ray Milliner and Pat Putt  
[Staff Report](#)
- 5) Council comments
- 6) Manager comments

### 6:00 PM Public Input

If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, March 3<sup>rd</sup>. If you wish to interact with Council at 6:00 p.m., for public input, or the public hearing, please follow the ["Public Comment and Public Hearing Instructions"](#).

### 6:00 PM Public Hearing

Public hearing and possible action regarding an Amendment to Amended and Restated Development for the Canyons Specially Planned Area; located off of White Pine Canyon Road, Parcels CWPC-F-2AM, CWPC-A1-3AM, CWPC-A2-3AM, CWPC-7-EA-B-AM, CWPC-3A-A-AM, CWPC-4B-A, CWPC-4B-B, CWPC-4C-LWM-B-AM, CWPC-4ELK-5-A, and CWPC-5DML-A; Kelly Simons representing the Colony HOA and John O'Connell representing Iron Mountain Associates, Applicants; Amir Caus, AICP, County Planner [Staff Report](#)

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present.*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: March 4, 2021; Amended March 9, 2021