



## **PUBLIC HEARING NOTICE**

### **Blackstone Flats Condominium Plat**

**3703 Blackstone Drive, Lower Village Area, Canyons Village, Park City, Utah**

**Parcels: BLKSMS-LV4-C, 0.88 acres**

Public notice is hereby given that the County Manager, in accordance with the Snyderville Basin Development Code, will discuss and possibly take action regarding the proposed Blackstone Flats Condominium Plat. The public hearing will be held on Thursday, March 24, 2022, beginning at 9:00 a.m. via Zoom or you may attend in person at the *anchor location which is the Summit County Courthouse, Executive Conference Room* located at 60 North Main Street, Coalville, Utah 84017.

---

**To participate in the County Manager meeting: Join Zoom Meeting**

<https://summitcountyut.zoom.us/j/3394173100>

**OR**

**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 339 417 3100**

**OR**

**To submit written comment please email [trobinson@summitcounty.org](mailto:trobinson@summitcounty.org) prior to the meeting**

---

The applicant, Peter Lawson, is requesting to condominiumize the existing 49,934 square multi-family structure located on BLKSMS-LV4-C into 33 condominium units to sell individually.

For further information or to submit written comment, please contact Tiffanie Robinson, at the Summit County Department of Community Development, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3139; or email at [trobinson@summitcounty.org](mailto:trobinson@summitcounty.org). **To view the Staff Report, please visit [www.summitcounty.org](http://www.summitcounty.org) after March 18, 2022.**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

Posted: March 11, 2022

Published: March 12, 2022- *The Park Record*

---

COMMUNITY DEVELOPMENT DEPARTMENT - PLANNING DIVISION

P.O. Box 128

60 NORTH MAIN STREET

COALVILLE, UT 84017

PHONE (435) 336-3124 FAX (435) 336-3046

[WWW.SUMMITCOUNTY.ORG](http://WWW.SUMMITCOUNTY.ORG)