



## PUBLIC HEARING NOTICE

### SNYDERVILLE BASIN DEVELOPMENT CODE AMENDMENTS

Public notice is hereby given that the Summit County Council in accordance with Section 10-9-18 of the Snyderville Basin Development Code, will conduct a public hearing and possibly take action on potential amendments to Section 10-3 of the Snyderville Basin Development Code. The amendment would create a Master Planned Development (MPD) process which was written as a possible replacement for SPA (specially planned area) process. The draft MPD process is intended to create a land planning and design tool using more predictable standards and offering incentive-based design flexibility in exchange for neighborhood connectivity, public space, alternative transportation strategies, and workforce housing. A key distinction between a SPA and the draft MPD process is that the MPD process does not permit increased density beyond that permitted by the zone except for workforce housing. The meeting will be held:

**Wednesday May 6, 2020  
Beginning at 6:00 p.m.**

**To view Council meeting, live, visit the “Summit County, Utah” Facebook page**  
OR  
**To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>**  
OR  
**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**  
OR  
**To submit written comment please email [rmilliner@summitcounty.org](mailto:rmilliner@summitcounty.org) prior to the meeting**

For more information, or to submit written comment, please contact Ray Milliner, at the Summit County Community Development Department, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3118; or email at [rmilliner@summitcounty.org](mailto:rmilliner@summitcounty.org).

**To view the Staff Report available after May 1, 2020 please visit: [www.summitcounty.org](http://www.summitcounty.org)**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3157 prior to the meeting.

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