



**AMENDED AGENDA  
SUMMIT COUNTY COUNCIL**

**Wednesday, May 20, 2020**

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, May 20, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

**To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 4:30 p.m.**

**OR**

**To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>**

**OR**

**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

**2:55 PM Closed Session** - Personnel (10 min); Security (30 min); Property acquisition (45 min)

**4:20 PM** - Council Members log into Zoom meeting

**4:30 PM Work Session**

- 1) Pledge of Allegiance
- 2) 4:35 PM - Discuss recommendations of the Summit County Restaurant Tax Committee; Teri Whitney and Dirk Beal (30 min) [Restaurant Tax Recommendations](#)
- 3) 5:05 PM - Discussion regarding Park City Chamber Bureau COVID-19 Marketing Re-Engagement Strategy; Bill Malone (20 min) [Presentation](#)

**5:25 PM Convene as the Governing Board of the Park City Fire Service District**

- 1) Discussion and possible adoption of Park City Fire Service District's COVID-19 Emergency Pandemic Leave Policy in response to the Families First Coronavirus Response Act; Paul Hewitt, Patti Berry, and Jami Brackin (15 min) [Policy](#)

Dismiss as the Governing Board of the Park City Fire Service District

**5:40 PM Consideration of Approval**

- 1) Council Minutes dated [May 1, 2020](#), [May 4, 2020](#), [May 5, 2020](#), [May 6, 2020](#), [May 7, 2020](#), [May 8, 2020](#), and [May 11, 2020](#)
- 2) Council Comments
- 3) Manager Comments

**6:00 PM Public Input**

If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, May 20<sup>th</sup>. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "[Public Comment Instructions](#)".

**6:10 PM Consideration of Approval, continued**

- 1) Discussion and possible approval of Resolution 2020-09, a Resolution approving Amendment to the Central Wasatch Commission Interlocal Agreement and Admitting the Town of Brighton as a Member of the Central Wasatch Commission; Chris Robinson [Resolution 2020-09](#)

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: May 15, 2020; Amended May 19, 2020