



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, June 19, 2019

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, June 19, 2019, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

12:35 PM Closed Session – Property acquisition (90 min)

2:05 PM – Move to auditorium

2:15 PM - Pledge of Allegiance

2:20 PM Convene as the Governing Board of Mountain Regional Water Special Service District

1) Possible adoption of Resolution 2019-08MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-l-4-1);

2) Possible adoption of Resolution 2019-09MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-l-4-2);

3) Possible adoption of Resolution 2019-10MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-l-4-3);

4) Possible adoption of Resolution 2019-11MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-l-4-4);

5) Possible adoption of Resolution 2019-12MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-l-4-5);

6) Possible adoption of Resolution 2019-13MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-l-2-41);

7) Possible adoption of Resolution 2019-14MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-I-2-42-43);

8) Possible adoption of Resolution 2019-15MRW, Annexing Certain Real Property into the Mountain Regional Water Special Service District (SL-I-2-44); Scott Morrison and Marti Gee

[Resolutions 2019-08MRW through 2019-15MRW](#)

Dismiss as the Governing Board of Mountain Regional Water Special Service District

2:40 PM Consideration of Approval

1) Ratify the 2019 Auditor's Certified Tax Rates pertaining to Summit County General Fund, Municipal Services Fund, Assessing & Collecting Fund, Summit County Service Area #5, Summit County Service Area #6, Summit County Service Area #8, Mosquito Abatement District, and Wildland Fire Service Area; Michael Howard [Certified Tax Rates](#)

2) 2:50 PM - Approval of recommendations of the Summit County Recreation Arts and Parks (RAP Tax Cultural) Committee [RAP Tax Recommendations](#)

3) 3:00 PM - Approval of recommendations of the Summit County Restaurant Tax Committee [Restaurant Tax Recommendations](#)

4) 3:10 PM - Presentation of Proclamation 2019-13, a Proclamation Recognizing Steven Don Martin for 38 Years of Public Service to the Citizens of Summit County, Utah [Proclamation 2019-13](#)

5) 3:20 PM - Discussion and approval of Proclamation 2019-14, a Proclamation Recognizing Brent Ovard for 27 Years of Public Service to the Citizens of Summit County, Utah [Proclamation 2019-14](#)

6) 3:30 PM - Council Comments

7) 3:45 PM - Manager Comments

8) 3:55 PM - Council Minutes dated [May 29, 2019](#), and [June 5, 2019](#)

9) 4:00 PM - Discussion and possible action regarding appeal of County Manager's determination on The Trails at Jeremy Ranch (2 hours) [Appeal Record](#)

6:00 PM Public Input

6:30 PM - Public hearing regarding potential amendments to the Kimball Junction Neighborhood Plan, and possible approval of Ordinance No. 899 Amending the Snyderville Basin General Plan; Pat Putt [Staff Report and Ordinance No. 899](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: June 13, 2019

