



**AMENDED AGENDA
COUNTY COUNCIL
Wednesday, June 21, 2023**

NOTICE is hereby given that the Summit County Council will meet, on
Wednesday, June 21, 2023
electronically, via Zoom, and at the anchor location of Richins Auditorium
1885 Ute Blvd, Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

12:00 PM – Some Council Members to attend a social event, for Justin Martinez, at the Summit County Sheriff's Office, 6300 Justice Center Rd, Park City, UT 84098 (60 min)

1:00 PM – Travel to Richins Building

1:30 PM Work Session

1. Interview applicants for vacancies on the Snyderville Basin Cemetery District Board of Trustees (90 min)

3:10 PM Closed Session - Personnel (20 min); Property acquisition (60 min)

4:20 PM - Move to auditorium (10 min)

4:30 PM - Pledge of Allegiance (5 min)

4:35 PM Consideration of Approval

1. 4:35 PM - Discussion and possible approval of the 2023 RAP Tax Cultural Committee's 2023 grant recommendations; Sharon Hanson (20 min)
[2023 RAP Cultural Tax Grant Recommendations.pdf](#)
2. 4:55 PM - Discussion and possible approval of amendment to the Employee Chart of Positions-Health Department; Phil Bondurant (10 min)
[Staff Report-Chart of Positions-Health Dept.pdf](#)
[Chart of Positions-Amended.pdf](#)
3. 5:05 PM - Discussion and possible approval of Ordinance No. 961, an Ordinance Enacting a Summit County Recorder Appeal Authority; Helen Strachan and Rhonda Francis (15 min) [Staff Report-County Recorder Appeal Authority.pdf](#)

4. 5:20 PM - Discussion and approval of Proclamation 2023-12, a Proclamation Recognizing Justin Martinez; Kacey Bates (10 min)
[Proclamation 2023-12 Justin Martinez.pdf](#)
5. 5:30 PM - Discussion and approval of letter to the Democratic Party Chair regarding the Notice of Vacancy of the Summit County Sheriff; Margaret Olson (5 min)
[Letter to Democratic Party Chair-Notice of Vacancy.pdf](#)
6. 5:35 PM - Council Minutes dated January 20, 2023, February 22, 2023, and March 15, 2023 (5 min)
[Draft Minutes 01-20-23.pdf](#)
[Draft Minutes 02.22.23.pdf](#)
[Draft Minutes 3.15.23.pdf](#)
7. 5:40 PM - Council comments (10 min)
8. 5:50 PM - Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, June 21, 2023. If you wish to interact with Council at 6:00 p.m., for public input, please follow the “Public Comment Instructions”.

[Public Comment Instructions.pdf](#)

Adjournment

6:15 PM - Closed Session - Litigation (45 min)