



Notice is hereby given that the  
**Snyderville Basin Planning Commission**  
will meet in regular session  
**electronically, via zoom, on Tuesday, June 23, 2020**

### **AGENDA**

*Agenda items may or may not be discussed in the order listed.*

#### **2:30 PM Executive Session (Closed)**

#### **3:30 PM Regular Session**

1. Public input for items not on the agenda or pending applications
2. Continued discussion and possible action regarding a Conditional Use Permit for a Bed and Breakfast Inn at 3770 N. HWY 224 Rural Residential (RR) Zone, Parcel PP-102-A-3, Hoffvest LLC, Applicant. - Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)
3. Public hearing and possible action regarding amendments to the Silver Creek Village Development Agreement for Parcel SCVC-2-80, located at 1473 Dogwood Court, Matt Lowe, Applicant. – Jennifer Strader, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
4. Public hearing and discussion regarding amendments to the Summit Research Park Development Agreement on land use, housing, amenities and site plan; located in the Community Commercial (CC), Parcels PCTC 401-AM - PCTC 404-AM AND PCTC-5B-AM, Dakota Pacific Real Estate, Applicant. - Kirsten Whetstone, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)
5. Approval of minutes; February 11, 2020

Please click the link below to participate in the webinar:  
[HTTPS://SUMMITCOUNTYUT.ZOOM.US/J/98189226475](https://summitcountyut.zoom.us/j/98189226475)  
To listen by phone only Dial: US: +1 669 900 9128 or +1 301 715 8592 Webinar ID: 981  
8922 6475

If you would like to submit comments on an item not on the agenda, please email  
[VGEARY@SUMMITCOUNTY.ORG](mailto:VGEARY@SUMMITCOUNTY.ORG) by 12:00 p.m. on Monday, June 22, 2020.

## Commission Comments

## Director Items

## Adjourn

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, June 19, 2020 please visit:

<http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 615-3123.*

Posted: June 19, 2020

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