



AGENDA
COUNTY COUNCIL
Wednesday, July 26, 2023

NOTICE is hereby given that the Summit County Council will meet, on
Wednesday, July 26, 2023
electronically, via Zoom, and at the anchor location of County Courthouse
60 N. Main Street, Coalville, UT 84017
(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

1:45 PM Closed Session - Litigation (45 min)

2:30 PM - Move to Council Chambers (5 min)

2:35 PM Work Session

1. 2:35 PM - Pledge of Allegiance
2. 2:40 PM - Presentation by Weber Basin Water Conservancy District regarding Truth in Taxation; Scott Paxman (15 min)
[Weber Basin Water Conservancy District Presentation.pdf](#)
3. 2:55 PM - Discussion regarding 2023 Summit County Fair events; Tyler Orgill (15 min)
[2023 Fair Presentation.pdf](#)
4. 3:10 PM - Presentation of "Let's Talk" is a leadership training program focused on facilitating more civil discourse in our community; Scott van Hartesvelt and Virginia Solomon (15 min)
[Lets Talk Summary.pdf](#)
[Lets Talk Presentation.pdf](#)
5. 3:25 PM - Discussion and overview of the 2023 tax roll and demonstration of the Assessor's office property valuation heat maps; Stephanie Poll (30 min)
[2023 Tax Roll Overview Presentation.pdf](#)

3:55 PM Convene as the Governing Board of Mountain Regional Water Special Service District

1. 3:55 PM - Approval of Resolution MRW-2023-10, a Budget Resolution of the Mountain Regional Water Special Service District 2023 Budget Amendments; Dave Thomas (5 min)
[Staff Report-MRW 2023 Capital Budget Amendment.pdf](#)

Dismiss as the Governing Board of the Mountain Regional Water Special Service District

4:00 PM Consideration of Approval

1. 4:00 PM - Appeals regarding Rees's Gravel Pit Powerline Extension; 1662 S West Hoytsville Rd., Wanship, Summit County, UT; Parcels NS-125-A, S-415, and NS-124 (90 min)
 - a. Discussion and possible action regarding an appeal of the Community Development Director's determination on whether a power pole constitutes as a structure as defined in the Eastern Summit County Development Code; Bradley R. Vernon executor of the Dean Lamar Vernon Estate, Appellant
 - b. Discussion and possible action regarding an appeal of the Eastern Summit County Planning Commission's approval of the Rees's Gravel Pit Powerline Extension – CUP Amendment (Project #23-015); Bradley R. Vernon executor of the Dean Lamar Vernon Estate, Appellant
 - c. Discussion and possible action regarding an appeal of the Eastern Summit County Planning Commission's condition of approval (portion of Condition #1) where the Eastern Summit County Planning Commission requested that the powerline extension for the Rees's Gravel Pit Powerline Extension – CUP Amendment (Project #23-015) be located on the centerline of the utility easement or be buried; Applicant/Appellant (Rees's Gravel Pit); Robert Wadman representing Rees's Gravel Pit; Andrew Badger representing Rocky Mountain Power (PacifiCorp)
[Appeal Record regarding Rees's Gravel Pit Powerline Extension.pdf](#)
2. **5:30 PM** Council Minutes dated March 29, 2023 and June 28, 2023 (5 min)
[SCC Draft Minutes 03-29-23.pdf](#)
[SCC Draft Minutes 06-28-23.pdf](#)
3. **5:35 PM** - Council comments (15 min)
4. **5:50 PM** - Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, July 26, 2023. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "Public Comment Instructions".

[Public Comment Instructions.pdf](#)

6:00 PM Public Hearing

Public hearing and possible approval of Ordinance No. 962, an Ordinance Amending the Snyderville Basin and Eastern Summit County Moderate Income Housing Elements of the General Plans; Jennifer Strader

[Staff Report and Ordinance No. 962 Moderate Income Housing.pdf](#)

Adjournment