

Kathryn McMullin
Summit County Emergency Manager
LEPC Chair



Mike McComb
Park City Emergency Manager
LEPC Co-Chair

Agenda
Summit County Emergency Management
August 10, 2022, at 2:00-3:00PM

NOTICE is hereby given that the Local Emergency Planning Committee will meet electronically, via Zoom, and at the anchor location of the Summit County Courthouse
60 N Main Street Coalville, UT 84017
Conference Room 1B

To participate in the meeting: Join Zoom:

<https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsummitcountyut.zoom.us%2Fj%2F99357542766&data=04%7C01%7Cajones%40summitcounty.org%7Cc98e357bf40b4785a79308d9ea85f31d%7C497f0086ed7845149cc43715b1894e4e%7C0%7C0%7C637798683310541428%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IjEhaWw1LCJXVCi6Mn0%3D%7C3000&data=OkRMMrOUtTle3ixSQ3DQednhdmwSJltrC3ewmUITwqU%3D&reserved=0>

Meeting ID: 993 5754 2766
Or dial: 1 669 900 9128 US

- I. Call to Order
- II. EOC Operations
- III. Spills Report (Nathan Brooks)
- IV. Tier 2 Reporting
- V. SERC Update (Mechelle Miller)
- VI. Real World Events in Water Security
- VII. Upcoming/Available Trainings
- VIII. Roundtable Discussion
- IX. Adjourn

Upcoming Meetings:

- November 10, 2022, 2:00pm – State Fire Marshal; Household Chemical Explosives (Outside demonstration)

Members of the Committee will attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Amy Jones at 435-336-3042