



AGENDA
COUNTY COUNCIL
Wednesday, August 30, 2023

NOTICE is hereby given that the Summit County Council will meet, on
Wednesday, August 30, 2023
electronically, via Zoom, and at the anchor location of Richins Auditorium
1885 Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

1:45 PM Work Session

1. 1:45 PM - Interview applicants for vacancies on the Summit County Restaurant Tax Advisory Committee (25 min)
[Interview Schedule-Restaurant Tax.pdf](#)

2:10 PM Closed Session - Personnel (15 min); Property acquisition (60 min)

3:25 PM - Move to auditorium (10 min)

3:35 PM Work Session, Continued

1. 3:35 PM - Pledge of Allegiance (5 min)
2. 3:40 PM - Recap of City Tour 2023; Myles Rademan (40 min)
[CityTour 2023 Presentation.pdf](#)

4:20 PM Convene as the Board of Equalization

4:20 PM - Discussion and possible approval of 2023 stipulations; Cindy Keyes, Chase Black and Stephanie Poll (15 min)
Dismiss as the Board of Equalization
[Staff Report-BOE Stipulations 083023.pdf](#)

4:35 PM Consideration of Approval

1. 4:35 PM - Discussion and possible action regarding a Discretionary Tax Abatement for Jonathan and Kayla Kantor, Parcel #SGR-1-5; Stephanie Poll (15 min)
[Discretionary Tax Abatement Application, Kantor, Parcel SGR-1-5.pdf](#)
[Assessor Statement, Kantor, Parcel SGR-1-5.pdf](#)
2. 4:50 PM - Appoint members to serve on the Summit County Restaurant Tax Advisory Committee (5 min)

- [Appointments to Restaurant Tax Advisory Committee.pdf](#)
3. 4:55 PM - Discussion and possible approval of an Amendment to Development Agreement for The Utah Olympic Park Specially Planned Area Utah Olympic Park, Summit County, Utah; Amir Caus (30 min)
[Staff Report-UOP Development Agreement Extension.pdf](#)
[UOP Second Amendment DA Extension.pdf](#)
 4. 5:25 PM - Discussion and possible approval of North Summit Recreation Special Service District's request of extension of time to spend the RAP Tax Recreation grant funding; Amanda Pace and Charity Richins (15 min)
[NS Recreation Extension Request.pdf](#)
[NS Recreation Presentation.pdf](#)
 5. 5:40 PM - Council comments (10 min)
 6. 5:50 PM - Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, August 30, 2023. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "Public Comment Instructions".

[Public Comment Instructions.docx](#)

6:00 PM Public Hearing

Project #23-038: Address: 8044 N Redden Rd and 353 Wasatch Way; Parcels SL-F-341-AM and SL- F-342-AM; Public hearing and possible recommendation to County Council regarding a Plat Amendment that involves the vacation and subsequent relocation of a portion of Wasatch Way and the vacation of an unbuilt portion of Greenfield Drive - Plat Amendment; Applicant: Renee Granger; Planner: Laura Kuhrmeyer

[Staff Report Silver Creek Estates Lots 341 and 342](#)

[Amended Exhibit A: Existing Conditions Survey Exhibit B:](#)

[Proposed Amended Plat](#)

[Exhibit C: Original Plat Recorded March 3 1965 Entry No 200549](#)

[Exhibit D: Amended Plat Recorded November 17 1994 Entry No 419469](#)

[Exhibit E: Amended Plat Recorded June 20 2011 Entry No](#)

[925038 Exhibit F Draft Ordinance.pdf](#)

Adjournment