



Notice is hereby given that the

Snyderville Basin Planning Commission

will meet in regular session

Tuesday, September 13, 2022

at the Anchor Location, Sheldon Richins Building, Room 133

(1885 West Ute Boulevard, Park City, Utah 84098).

To participate in Planning Commission meeting: Join Zoom webinar:

<https://summitcountyut.zoom.us/j/98189226475>

OR

To listen by phone only: Dial 1-669-900-9128 or 1-253-215-8782, Webinar ID: 981 8922

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AGENDA

Agenda items may or may not be discussed in the order listed.

4:30 PM Work Session

1. Discussion regarding the Ecker Hill School expansion. - *Amir Caus, AICP, Senior Planner* [CLICK HERE FOR STAFF REPORT](#)

6:00 PM Regular Session

1. Public input for items not on the agenda or pending applications.

2. Public hearing and possible action regarding the Summit County Resource Management Plan updates and Amendments as required by HB160. - *Jessica Kirby, Public Lands Manger* [CLICK HERE FOR STAFF REPORT](#)

3. Public hearing and possibly take action on amendments to Title 10 Snyderville Basin

Development Code Chapter 10 Engineering Standards Section D (9-3-1 through 9-3-12: Title 9 Building Codes and Construction Chapter 3 Stormwater Pollution Prevention and Erosion Control) and Section E (4-5-1 through 4-5-19 Title 4 Health and Sanitation Chapter 5 Nonstormwater Discharges. - *Kelsey Christiansen, Stormwater Manager* [CLICK HERE FOR STAFF REPORT](#)

4. Public hearing and possible action on a Conditional Use Permit for a public facility providing active and educational activities.;t 4554 North Forestdale Drive; Wild Roots Montessori, applicant. - *Ray Milliner, Principal Planner* [CLICK HERE FOR STAFF REPORT](#)

5. Approval of Minutes: July 26, 2022; August 23, 2022

Commission Items

Director Items

Adjourn

To view staff reports available after Friday, September 9, 2022 please visit:

www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 336-3123.

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