



**AMENDED AGENDA  
SUMMIT COUNTY COUNCIL  
Wednesday, October 5, 2022**

NOTICE is hereby given that the Summit County Council will meet in session, on Wednesday, October 5, 2022, electronically, via Zoom, and at the anchor location of the Richins Building, 1885 W. Ute Blvd., Park City, UT 84098  
(All times listed are general in nature, and are subject to change by the Council Chair)

**To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 2:05 p.m.  
OR  
To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>  
OR  
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

**12:35 PM** - Site visit to Ecker Hill Middle School, located at 2465 Kilby Road, Park City, Utah 84098 (30 min)

**1:05 PM** - Travel to Richins Building (10 min)

**1:15 PM Closed Session** - Personnel (10 min); Property acquisition (30 min)

**1:55 PM** - Move to auditorium (10 min)

**2:05 PM Work Session**

1. Pledge of Allegiance (5 min)
2. 2:10 PM - Discussion regarding Emergency Medical Services; Dave Thomas, Ryan Stack and Janna Young (60 min) [Staff Report](#)

**3:10 PM Convene as the Board of Equalization**

1. Discussion and possible approval of 2022 stipulations; Stephanie Poll, Travis Lewis and Jared Brooks (10 min) [List of Stipulations](#)

Dismiss as the Board of Equalization

**3:20 PM Convene as the Governing Board of Snyderville Basin Special Recreation District**

1. Notification of the Snyderville Basin Special Recreation District's intent to levy a

tax rate which exceeds the District's certified tax rate in accordance with Utah Code Section 59-2-919(3)(a). The District intends to increase 2023 property taxes in the amount of \$1,303,919, which is an approximate 19.9% increase, for the purpose of funding additional positions, keeping up with the rising costs of goods and services, maintaining assets and preparing for future capital investment needs; Dana Jones (20 min) [Staff Report](#) [Presentation](#)

Dismiss as the Governing Board of Snyderville Basin Special Recreation District

**3:40 PM Convene as the Governing Board of the North Summit Fire Service District**

1. Notification of the North Summit Fire Service District's intent to levy a tax rate which exceeds the District's certified tax rate in accordance with Utah Code Section 59-2-919(3)(a). The District intends to increase 2023 property taxes in the amount of \$1,536,939, which is an approximate 332% increase, for the purpose of funding additional positions, keeping up with the rising costs of goods and services, maintaining assets and preparing for future capital investment needs; Ben Nielson (20 min) [Presentation](#)

Dismiss as the Governing Board of the North Summit Fire Service District

**4:00 PM Convene as the Governing Board of the Eastern Summit County Water Conservancy Special Service District**

1. Discussion and possible action regarding the Large Underground Wastewater System (LUWS) which would serve the proposed Trail Ridge Subdivision Master Planned Development, located on Parcel NS-227-230 (337.16 acres). The applicant is requesting to install the wastewater system off-site on Parcel NS-227; Brett Hollberg, Applicant, and Amir Caus, AICP, County Planner (60 min) [Staff Report](#)

Dismiss as the Governing Board of the Eastern Summit County Water Conservancy Special Service District

**5:00 PM Consideration of Approval**

1. Discussion and possible approval of Ordinance No. 952, an Ordinance amending Title 2, Chapter 1 of the Summit County Code: "Summit County Senior Citizen Services"; Helen Strachan, Janna Young, and Jessica Wilde (20 min) [Staff Report and Ordinance](#)
2. 5:20 PM - Discussion and possible adoption of Proclamation 2022-10, a Proclamation recognizing the Park City Chamber of Commerce, Visitors Bureau Sustainable Tourism plan; Jennifer Wesselhoff and Janna Young (15 min) [Staff Report and Proclamation](#)
3. 5:35 PM - Council comments (15 min)
4. 5:50 PM - Interim County Manager comments (10 min)

### **6:00 PM Public Input**

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, October 5<sup>th</sup>. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "[Public Comment Instructions](#)".

### **6:00 PM Public Hearing**

Continued public hearing and possible action regarding the Ecker Hill Middle School Expansion Special Exception (Height), located 2465 Kilby Rd, Summit County, UT; Todd Hansen (Park City School District), Applicant, and Amir Caus, AICP, Senior Planner [Staff Report](#) [Ecker Hill Height Exhibit from Applicant](#) [Existing Finish Grades](#)

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).*

*Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Richins Building 1885 W. Ute Blvd., Park City, UT 84098*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025