



Notice is hereby given that the
Eastern Summit County Planning Commission
will meet in regular session
electronically, via zoom, on Thursday, October 15, 2020

AGENDA

Agenda items may or may not be discussed in the order listed.

6:00 P.M. Regular Session

1. Public input for items not on the agenda or pending applications.
2. Public hearing and possible action on the Middle Canyon Ranch Subdivision Lot 1, Plat Amendment located at 1900 E and 1890 E Chalk Creek Road, Parcels MCR-1-AM & NS-1147-A, Lynna Marchbanks, Applicant. - Amir Caus, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)
3. Public hearing and possible action regarding a Conditional Use Permit for an accessory building greater than 2,000 square feet in size, located at 140 West Lazy Acres Lane, Parcel LAREN-1, Joe Solmonsén, Applicant. - Tiffanie Northrup-Robinson, County Planner [CLICK HERE FOR STAFF REPORT](#)
4. Public hearing and possible action regarding a Conditional Use Permit for an accessory building greater than 2,000 square feet in size, located at 795 Chalk Creek Road, Parcel NS-408-1, Wes Staples, Applicant. - Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)
5. Public hearing and possible action for a Rezone from AG-5 to Commercial (C) and a Master Planned Development (MPD) for self-storage units also known as Extra Space Storage, located at 2361 West SR 248, Parcel CD-435, Dan Meyer, Applicant. - Kirsten Whetstone, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)

Please click the link below to participate in the webinar:

[HTTPS://SUMMITCOUNTYUT.ZOOM.US/J/99249026124](https://summitcountyut.zoom.us/j/99249026124)

To listen by phone only Dial: US: +1 669 900 9128 or +1 346 248 7799

Webinar ID: 992 4902 6124

If you would like to submit comments on an item not on the agenda, please email vgeary@summitcounty.org by 12:00 p.m. on Monday, October 12, 2020.

Commission Items

Director Items

Adjourn

To view staff reports available after Friday, October 9, 2020 please visit:

<http://www.summitcounty.org>

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 615-3123.

Posted: October 9, 2020

Published: October 9, 2020-Summit County News