



**AGENDA
SUMMIT COUNTY COUNCIL
Tuesday, November 10, 2020**

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, for a Work Plan retreat on Tuesday, November 10, 2020, (All times listed are general in nature, and are subject to change by the Council Chair)

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. §52-4-207(4), the Summit County Council Chair has issued written determinations supporting Summit County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 1:55 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

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| 1:00 PM | Introduction – Tom Fisher |
| 1:05 PM | Review of 2020 accomplishments – Janna Young (20 min) |
| 1:25 PM | Review of project lists – Tom Fisher (25 min) |
| 1:50 PM | Council's highest 2021 priorities – Doug Clyde, Glenn Wright, Roger Armstrong, Chris Robinson, Kim Carson (30 min) |
| 2:20 PM | Reconcile projects identified by staff that are not in the Council's highest priorities (20 min) |
| 2:40 PM | How do we factor in the effects of the ongoing emergency and other possible unknowns in our Work Plan for 2021? (15 min) |
| 2:55 PM | Next steps for the Work Plan – Tom Fisher (30 min) |
| 3:25 PM | Q&A session (30 min) |

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).

Such members may fully participate in the proceedings as if physically present.

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: November 5, 2020