



AMENDED AGENDA
SUMMIT COUNTY COUNCIL
Monday, November 15, 2021

NOTICE is hereby given that the Summit County Council will meet in special session,
on
Monday, November 15, 2021,
electronically, via Zoom, and at the anchor location of the Richins Building
1885 W. Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 2:05
p.m.
OR
To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>
OR
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

2:05 PM - Pledge of Allegiance

2:10 PM Work Session - Budget/New Position Requests

1. 2:10 PM - Finance (accountant); Matt Leavitt (15 min) [Presentation](#)
2. 2:25 PM - Sheriff (patrol deputies, corrections nurse, evidence tech); Justin Martinez (30 min) [Presentation](#)
3. 2:55 PM - Health (Administrative Assistant, early intervention specialist, tobacco educator); Phil Bondurant (30 min) [Presentation](#)
4. 3:25 PM - Public Works (equipment operator and storm water inspector); Derrick Radke (30 min) [Staff Report](#) [Presentation](#)
5. 3:55 PM - Recorder (deputy recorder); Rhonda Francis (15 min) [Presentation](#)
6. 4:10 PM - Community Development (code enforcement); Pat Putt (30 min) [Presentation](#)
7. 4:40 PM - Clerk (elections, changing processes); Eve Furse (20 min) [Presentation](#)

5:00 PM Public Hearing

Public hearing to consider potential projects for which funding may be applied under the Community Development Block Grant (CDBG) Small Cities Program for Program Year 2022; Annette Singleton [Staff Report](#)

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).

Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Richins Building, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: November 12, 2021; Amended November 12, 2021