



**AGENDA  
SUMMIT COUNTY COUNCIL**

**Monday, November 25, 2019**

NOTICE is hereby given that the Summit County Council will meet in special session

Monday, November 25, 2019, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

**8:00 AM** - Pledge of Allegiance

**8:05 AM** Work Session

1) General discussions regarding proposed budget; Matt Leavitt (55 min)

**9:00 AM** Public Hearing

1) Public Hearing regarding Moderate Income Housing Plan and Moderate Income Housing Report; Jeff Jones (90 min) [Staff Report](#) [Presentation](#)

2) Possible approval of Ordinance No. 904, Amending the Eastern Summit County General Plan Related to Chapter 7, "Moderate Income Housing"

3) Possible approval of Ordinance No. 905, Amending the Snyderville Basin General Plan Related to Chapter 6, "Housing Element"

4) Possible approval of Resolution No. 2019-31, a Resolution Adopting the 2019 Moderate Income Housing Report for Summit County, Utah

**10:30 AM** – Move to Room 133

**10:40 AM** Closed Session – Personnel (30 min)

*One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the

Americans with Disabilities Act regarding this meeting may contact Annette Singleton at 435-336-3025

Posted: November 21, 2019