



## PUBLIC HEARING NOTICE

### **Silver Creek Jeep Dealership and Carwash Setback Variance 1825 E Frontage Road (Parcel SCO-C-1-AM) Summit County, UT**

Public notice is hereby given that the Summit County Board of Adjustment will conduct a public hearing to discuss and possibly take action regarding a setback variance, located at 1825 E Frontage Road (Parcel SCO-C-1-AM) Summit County, UT. The public hearing will be held:

**Thursday, February 27, 2020  
Beginning at 6:30 p.m.  
Summit County Courthouse - Council Chambers  
60 North Main Street , Coalville , Utah, 84017**

The applicants are requesting that the Board of Adjustment grant a variance to the Snyderville Basin Development Code Section 10-2-7(D.1) to decrease the required 100-foot setback to 75 feet. The 25-foot variance is being requested to allow for the construction of a car dealership with a full-service car wash and detail shop on Parcel SCO-C-1-AM (8.67 acres). The property is **located at** 1825 E Frontage Rd, Summit County, UT 84098. It is just south of the Home Depot.

The proposal consists of a ~40,000 sq. ft. Jeep Dealership and Service Center with a detached ~20,000 sq. ft. full-service Car Wash and Detail Shop. The dealership will be open from 7 a.m. to 9 p.m. with ~20 employees. The Car Wash and Detail Shop will be open from 7 a.m. to 9 p.m. with ~15 employees. The applicants are proposing 212 parking stalls (174 Car Storage/Display, 23 Customer, and 15 Employee).

For further information, please contact Amir Caus, at the Summit County Department of Community Development, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3117; or email at [acaus@summitcounty.org](mailto:acaus@summitcounty.org).

**To view the Staff Report available after February 21, 2020 please visit:**  
[www.summitcounty.org](http://www.summitcounty.org)

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

Posted: February 14, 2020  
Published: February 15, 2020 - Park Record