



## AGENDA

### SUMMIT COUNTY COUNCIL

**Wednesday, March 11, 2020**

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, March 11, 2020, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

#### **12:00 PM** Work Session

1) Interview applicants for vacancies on the Summit County Mosquito Abatement District (60 min)  
[Interview Schedule](#)

**1:00 PM** Closed Session – Litigation (30 min); Personnel (60 min); Property acquisition (60 min)

**3:30 PM** - Move to Council Chambers (10 min)

#### **3:40 PM** Work Session, Continued

1) Pledge of Allegiance

2) 3:45 PM - Quarterly budget report; Matt Leavitt (20 min) [Staff Report](#)

3) 4:05 PM - Legislative update; Janna Young and Kim Carson (45 min) [Staff Report](#)

4) 4:50 PM - Discussion regarding COVID-19; Rich Bullough (45 min) [COVID-19 Response Strategy](#) [Preparing for COVID-19](#)

5) 5:35 PM - Council Comments (15 min)

6) 5:50 PM - Manager Comments (8 min)

7) 5:58 PM - Council Minutes dated [February 26, 2020](#) (2 min)

#### **6:00 PM** Public Input

Public hearing and possible adoption of Resolution No. 2020-02, a Resolution by the Summit County Council to approve the Neeleman Family Farm and Ranch Agriculture Protection Area in accordance with Section 11-1-3 of the Eastern Summit County Development Code and Section 17-41 of the Utah State Code. The application involves 328 acres (Parcels CD-487, CD-498, CD-395, CD-408, and CD-487-C) located at or near 1889 N Democrat Alley; Kirsten Whetstone [Staff Report and Resolution No. 2020-02](#)

*One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: March 6, 2020