



**AGENDA  
SUMMIT COUNTY COUNCIL**

**Wednesday, March 25, 2020**

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, March 25, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

**To view Council meeting, live, visit the “Summit County, Utah” Facebook page 3:45 p.m.**

**OR**

**To participate in Council meeting: Join Zoom Meeting at <https://zoom.us/j/279421350>**

**OR**

**To listen by phone only: Dial 1-301-715-8592, Meeting ID: 279-421-350**

**We appreciate your patience and understanding, as we are all getting used to this electronic meeting format**

**1:15 PM Work Session**

1) Interview applicants for vacancies on the Timberline Special Service District (35 min) [Interview Schedule](#)

2) 1:50 PM - Interview applicants for vacancies on the Hoytsville Cemetery Maintenance District (50 min) [Interview Schedule](#)

**2:40 PM** – Council Members log into separate electronic meeting for closed session

**2:45 PM Closed Session** – Security (30 min); Property acquisition (30 min)

**3:45 PM** – Council Members log back into Zoom meeting

**3:50 PM Work Session, Continued**

1) Pledge of Allegiance

2) 3:55 PM - 2020 legislative session wrap-up; Janna Young, Kim Carson, and Jami Brackin (45 min) [Staff Report](#) [SB 357 recap](#)

3) 4:40 PM - Discussion regarding 2020 census; Jeff Jones (30 min) [Staff Report](#) [Presentation](#)

**5:10 PM** Convene as the Board of Equalization

1) Discussion and possible approval of Exclusive Use Property Tax Exemption for 501(c)(3) Organizations; LoraLea McKnight and Stephanie Larsen (20 min) [Staff Report BOE](#)  
[Assessor's Office Recommendations](#)

Dismiss as the Board of Equalization

**5:30 PM** Consideration of Approval

1) Appoint members to serve on the Summit County Mosquito Abatement District [Appointments](#)

2) 5:35 PM - Council Comments

3) 5:50 PM - Manager Comments

4) Council Minutes dated [March 4, 2020](#)

**6:00 PM** Public Input

If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, March 25<sup>th</sup>. If you wish to interact with Council at 6:00 p.m., please follow the "[Public Comment Instructions](#)".

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: March 20, 2020