



**SECOND AMENDED AGENDA
SUMMIT COUNTY COUNCIL**

Wednesday, March 25, 2020

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, March 25, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page 3:45 p.m.

OR

To participate in Council meeting: Join Zoom Meeting at <https://zoom.us/j/279421350>

OR

To listen by phone only: Dial 1-301-715-8592, Meeting ID: 279-421-350

**We appreciate your patience and understanding, as we are all getting used to this
electronic meeting format**

1:15 PM Closed Session – Security (2 hours, 30 min)

3:45 PM – Council Members log back into separate Zoom meeting

3:50 PM - Pledge of Allegiance

3:55 PM Consideration of Approval

1) Discussion and possible adoption of Joint Public Health Order 2020-03, In the matter of:
COVID-19 Pandemic within Summit County; Dave Thomas (30 min) [Public Health Order 2020-03](#)

4:25 PM Work Session

2) 2020 legislative session wrap-up; Janna Young, Kim Carson, and Jami Brackin (45 min) [Staff Report](#) [SB 357 recap](#)

3) 5:10 PM - Discussion regarding 2020 census; Jeff Jones (30 min) [Staff Report](#) [Presentation](#)

5:40 PM Convene as the Board of Equalization

1) Discussion and possible approval of Exclusive Use Property Tax Exemption for 501(c)(3) Organizations; LoraLea McKnight and Stephanie Larsen (20 min) [Staff Report BOE Assessor's Office Recommendations](#)

Dismiss as the Board of Equalization

6:00 PM Public Input

6:10 PM Consideration of approval, continued

1) Appoint members to serve on the Summit County Mosquito Abatement District [Appointments](#)

2) 5:35 PM - Council Comments

3) 5:50 PM - Manager Comments

4) Council Minutes dated [March 4, 2020](#)

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: March 20, 2020; Amended March 25, 2020; Second Amended March 25, 2020