



Notice is hereby given that

**The Summit County Board of Adjustment  
will meet in regular session  
electronically, via zoom, on Thursday, May 27, 2021**

### **AGENDA**

*Agenda items may or may not be discussed in the order listed.*

*Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. §52-4-207(4), Chair Shawn Wiest of the Board of Adjustment has issued a written determination supporting the Board of Adjustment's decision to convene electronic meetings of the Board of Adjustment without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Board of Adjustment meetings in person. However, members of the public are invited and encouraged to view and participate in the Board of Adjustment electronic meetings as described below.*

**Please click the link below to participate in the webinar:**

<https://summitcountyut.zoom.us/j/94789156082>

**To listen by phone only Dial:**

**US: +1 669 900 9128 or +1 346 248 7799**

**Webinar ID: 947 8915 6082**

**To submit written comment please email [vgear@summitcounty.org](mailto:vgear@summitcounty.org) prior the meeting**

#### **6:00 PM Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Public Hearing and possible action regarding a driveway slope and width variance, Parcels NS-227-H, NS-227-F and NS-227- L, located in the Wanship area, Michael Watts and Preston Tholen, Applicants. - Steve Taylor, Engineering Department [CLICK HERE FOR STAFF REPORT](#)
3. Public Hearing and possible action regarding a wetland setback variance, Parcel SL-l-4-3, located at 481 E. Earl Street, Silver Creek Subdivision, Nathan Coombs, Applicant. - Tiffanie Northrup-Robinson, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
4. Public Hearing and possible action regarding a stream setback variance, Parcel SHA-

390, located at 4174 Samak Hills Road, Samak Hills Addition, Lonnie Mullikin, Applicant.  
- Kirsten Whetstone, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)

5. Approval of minutes: August 27, 2020, February 25, 2021

**Board Items**

**Staff Items**

**Adjourn**

To view staff reports available after Friday, May 21, 2021 please  
visit: <http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 615-3123.*

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