

# 2020 CAMPAIGN FINANCIAL REPORT

Full Name of Candidate: ANNE PETERS

Address: 1490 THORNTON DR. 84060  
(Street) DISTRICT (City) (Zip Code)

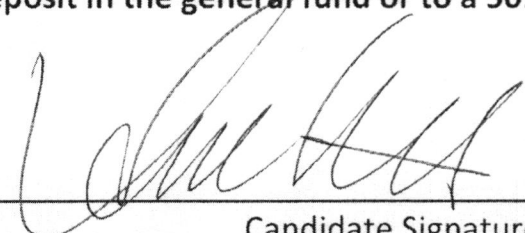
Office Filed For: SCHOOL BOARD #1 Party: \_\_\_\_\_

Phone: 435 729 9291 Phone: \_\_\_\_\_  
(Cell) (Home or Office)

	Current Report	Last Report	Cumulative Totals
Total contributions	\$50 -		
Total expenditures	0		
Campaign balance			

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

**Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization.**

  
 \_\_\_\_\_  
 Candidate Signature

Date: 10-24-20

