

Summit County Small Business Grant Funding Application

Business Information

1.0 Business Name:

2.0 FEIN (Federal Employer Tax Identification Number):

3.0 Business Physical Address:

4.0 Business Structure (select one):

Sole Proprietorship

Partnership

Limited Liability Company

Corporation

5.0 Number of full-time employees on July 1, 2020?

6.0 Current number of full-time employees?

7.0 Number of new full-time employees to be added if awarded this grant?

8.0 Number of new part-time employees to be added if awarded this grant?

9.0 Number of new contracted employees to be added if awarded this grant?

9.1 Existing Jobs Retained? _____



10. Total Grant Funding Requested (\$2,500 Maximum)? Note: Amount awarded may or may not be the amount requested.

11. Total Matching Funds Provided? Note: The Source of funds may come from any source (private, public or non profit) unless specifically restricted by the source of funds. A 40% match is required.

12. Ownership Information:

Owner 1

First Name:

Last Name:

Residence City & State, Zip Code:

Cell Phone:

Email:

Drivers License Number:

Owner 2

First Name:

Last Name:

Residence City & State, Zip Code:

Cell Phone:

Email:

Drivers License Number:

13. Does the business meet the federal requirements of being Woman Owned? Woman Owned Business means at least 51% owned and controlled by one or more women living in Summit County, Utah.

Yes

No

14. Does the business meet the federal requirements of being Minority Owned? Minority Owned means at least 51% owned and controlled by one or more racial/ethnic minorities living in Summit County, Utah.

Yes

No

If yes, please specify the race/ethnicity of minority owners below:

Hispanic American

Native American/Alaska Native/Native Hawaiian

Black or African American

Asian-Indian American

Asian-Pacific American

15. Does the business meet the federal requirements of being 51% owned by one or more qualified veteran(s) or qualified service-disabled veteran(s) living in Summit County, Utah?

Yes

No

16. Please specify the NAICS Code for your business.

HOW CAN I DETERMINE THE CORRECT NAICS CODE FOR MY BUSINESS? URL:

<https://www.naics.com/search/>

17. Have you received zoning and/or building permit approval from County and/or City Government in support of this application? Please attach a copy of the approval letter/permit in support of this application.

Yes

No

Not Applicable

18. Are there any judgments or court actions completed or pending against the applicant entity, or any current owners?

Yes

No

19. Has any current owner been accused or convicted of any wrongdoing or crime, other than a simple misdemeanor?

Yes

No

20. Have there been any current or past bankruptcies on the part of the applicant entity, or on the part of any owners?

Yes

No

21. In the last 365 days, have there been or are there currently any investigation of potential violations of public health, safety, or environmental laws by the applicant entity, or any current owner?

Yes

No

22. If you answered yes to any of the questions 18 to 21 above, please provide an explanation:

23. Is the applicant entity up to date and in good standing with Summit County and the State of Utah for filing and payments of property, sales and other required taxes?

Yes

No

24. Is the applicant's business open and operating?

Yes

No

25. Applicant Project Description:

Date Project Commenced. Projects that were started on or after September 11, 2020 are eligible to apply.

Project Start Date:

Completion or Estimated Completion Date:

26. Certifications

I hereby certify that all representations, warranties, or statements made or furnished by me to the Summit County Economic Development Department in connection with this application are true and correct in all material respect.

I understand that it is a violation under Utah law to engage in deception and knowingly make, or cause to be made, directly or indirectly, a false statement in writing for the purpose of procuring economic development assistance from a state agency or subdivision.

I further certify that no gratuities, in the form of entertainment, gifts or otherwise, were, or will be offered or given by me or my agent or representative to any officer or employee of the County with a

view toward securing a recommendation of assistance or subsequent assistance or for securing more favorable treatment with respect to making a recommendation of assistance.

I warrant that I presently have no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the receipt of assistance and to the best of my knowledge, no officer, agent or employee of the County who shall participate in any decision relating to this application and resulting assistance, currently has, or will have in the future, a personal or pecuniary interest in my business.

I acknowledge and agree that the County has the discretion to award assistance as it sees fit, the assistance is subject to the availability of funding, and there is no guarantee of assistance even if applicants meet all eligibility requirements. I also agree that if the State of Utah finds that the expenditures for which this application is being submitted does not qualify as an eligible expenditure under the Rural County Grant, that the business will release, indemnify and hold harmless Summit County from any liability to the State of Utah and will pay back to Summit County in the event of a recoupment by the State of Utah of the expended funds.

Authorized Business Signature

Please type your name:

Title:

Date:

Required proof-of-use supporting materials. If funded by Summit County, the applicant agrees to submit all of the following documents within 15 days of project completion. Copies of the drivers license, business license, zoning/building permit (if applicable), Form W-9 and the project budget are due at the time of application.

Copy of County and/or City Business License (required at time of application)

Copy of Zoning/Building Permit Approvals (if Applicable) (required at time of application)

Project Budget Spreadsheet (.xlsx) (required at time of application)

Copy of Project Receipts (40% match required)

Photographs of Completed Project (if applicable)

Copy of Drivers License (required at time of application)

Copy of Completed Form W-9 (required at time of application)

Request for Reimbursement Cover Sheet

Applications will be taken on a rolling basis through Friday, February 12, 2021. Applications and attachments should be emailed to Jeffrey B. Jones, AICP at jjones@summitcounty.org. Questions can also be directed to 435-336-3221.