

**A RESOLUTION OF THE COUNTY COUNCIL EXTENDING THE  
DECLARATION OF LOCAL PUBLIC HEALTH EMERGENCY  
SUMMIT COUNTY, UTAH**

**WHEREAS**, on August 21, 2021, the *Summit County Health Officer* declared a *Local Public Health Emergency* related to the COVID-19 Pandemic for a period of thirty (30) days (*Utah Code §26A-1-114(8)(a)*); and,

**WHEREAS**, concurrently with the declaration of *Local Public Health Emergency*, the *Summit County Health Officer*, together with the *Summit County Manager*, issued *Public Health Order 2021-01*, an Order of Constraint affecting public and private elementary schools; and,

**WHEREAS**, the *Summit County Council* (the “**Council**”) may extend a *Local Public Health Emergency* longer than thirty (30) days (*Utah Code §26A-1-114(8)(b)*); and,

**WHEREAS**, Summit County has been designated by the State of Utah as a “High Level of Transmission Area;” and,

**WHEREAS**, the emergency conditions continue to persist within Summit County; and,

**WHEREAS**, it is in the best interests of the health, safety, and general welfare of the public that the *Local Public Health Emergency* be extended.

**NOW, THEREFORE, BE IT RESOLVED** by the County Council, Summit County, Utah, as follows:

Section 1. Extension. The Local Public Health Emergency is hereby extended in duration until December 31, 2021. This resolution shall be referred to herein as the “Local Public Health Emergency Extension Resolution.”

Section 2. Publication. This Local Public Health Emergency Extension Resolution shall be on file for public inspection with the Summit County Clerk.

Section 3. Notice to Governor. A copy of this Local Public Health Emergency Extension Resolution shall be sent to the Office of the Governor of the State of Utah.

Effective Date: September 20, 2021.

PASSED, APPROVED AND ADOPTED this 20<sup>th</sup> day of September, 2021.

SUMMIT COUNTY COUNCIL

ATTEST:

\_\_\_\_\_  
Evelyn Furse  
County Clerk

By: \_\_\_\_\_  
Glenn Wright  
Chair

APPROVED AS TO FORM:

*David L. Thomas*

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David L. Thomas  
Chief Civil Deputy