

**A RESOLUTION OF THE COUNTY COUNCIL EXTENDING THE  
DECLARATION OF LOCAL PUBLIC HEALTH EMERGENCY  
SUMMIT COUNTY, UTAH**

**WHEREAS**, on August 21, 2021, the *Summit County Health Officer* declared a *Local Public Health Emergency* related to the COVID-19 Pandemic for a period of thirty (30) days (*Utah Code §26A-1-114(8)(a)*); and,

**WHEREAS**, concurrently with the declaration of *Local Public Health Emergency*, the *Summit County Health Officer*, together with the *Summit County Manager*, issued *Public Health Order 2021-01*, an Order of Constraint affecting public and private elementary schools; and,

**WHEREAS**, the *Summit County Council* (the “**Council**”) may extend a *Local Public Health Emergency* longer than thirty (30) days (*Utah Code §26A-1-114(8)(b)*); and,

**WHEREAS**, on September 20, 2021, the *Council* extended the *Local Public Health Emergency* by Resolution No. 2021-13 until December 31, 2021; and,

**WHEREAS**, the *Summit County Health Officer*, together with the *Summit County Manager*, issued *Public Health Order 2021-02*, an Order of Constraint effecting public and private middle schools and junior high schools; and,

**WHEREAS**, Summit County has been designated by the State of Utah as a “**High Level of Transmission Area**;” and,

**WHEREAS**, the emergency conditions continue to persist within Summit County; and,

**WHEREAS**, it is in the best interests of the health, safety, and general welfare of the public that the *Local Public Health Emergency* be extended.

**NOW, THEREFORE, BE IT RESOLVED** by the County Council, Summit County, Utah, as follows:

**Section 1. Extension.** The *Local Public Health Emergency* is hereby extended in duration until June 30, 2022. This resolution shall be referred to herein as the “**Local Public Health Emergency Extension Resolution**.”

**Section 2. Publication.** This *Local Public Health Emergency Extension Resolution* shall be on file for public inspection with the Summit County Clerk.

Section 3. Notice to Governor. A copy of this *Local Public Health Emergency Extension Resolution* shall be sent to the Office of the Governor of the State of Utah.

Effective Date: December 31, 2021.

PASSED, APPROVED AND ADOPTED this 15<sup>th</sup> day of December, 2021.

SUMMIT COUNTY COUNCIL

ATTEST:

By: \_\_\_\_\_

Glenn Wright  
Chair

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Evelyn Furse  
County Clerk

APPROVED AS TO FORM:

*David L. Thomas*

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David L. Thomas  
Chief Civil Deputy