

Publication

# PUBLICATION BALLOT OF SUMMIT COUNTY, UTAH TUESDAY, NOVEMBER 8, 2022 CERTIFIED BY THE CLERK OF SUMMIT COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for the candidate of your choice, completely fill in the oval ● next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval ● and write the candidate's name on the line provided.

### Political Party Abbreviations

CON=Constitution DEM=Democratic IAP=Independent American LIB=Libertarian REP=Republican UUP=United Utah

**NOTE:** Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	State Offices	County Offices
<b>U.S. Senate</b> 6 Year Term Vote for One	<b>State Senate District 20</b> 4 Year Term Vote for One	<b>Summit County Council Seat D</b> 4 Year Term Vote for One
<input type="radio"/> EVAN MCMULLIN	<input type="radio"/> RONALD M. WINTERTON REP	<input type="radio"/> HOLLY MCCLURE REP
<input type="radio"/> JAMES ARTHUR HANSEN LIB	<input type="radio"/> JILL M. FELLOW DEM	<input type="radio"/> CHRISTOPHER F. ROBINSON DEM
<input type="radio"/> MIKE LEE REP	<b>State House District 4</b> 2 Year Term Vote for One	<b>Summit County Council Seat E</b> 4 Year Term Vote for One
<input type="radio"/> TOMMY WILLIAMS IAP		
<input type="radio"/> _____ Write-in	<input type="radio"/> KRIS CAMPBELL DEM	<input type="radio"/> CANICE HARTE DEM
<b>U.S. House District 1</b> 2 Year Term Vote for One	<input type="radio"/> KERA BIRKELAND REP	<input type="radio"/> MICHAEL J FRANCHEK LIB
	<b>State House District 23</b> 2 Year Term Vote for One	<b>Summit County Attorney</b> 4 Year Term Vote for One
<input type="radio"/> BLAKE D. MOORE REP	<input type="radio"/> CABOT WM. NELSON UUP	
<input type="radio"/> RICK EDWIN JONES DEM	<input type="radio"/> BRIAN S. KING DEM	<b>Summit County Auditor</b> 4 Year Term Vote for One
<b>U.S. House District 3</b> 2 Year Term Vote for One	<input type="radio"/> RUTH ANN ABBOTT REP	
	<input type="radio"/> AARON HEINEMAN IAP	<b>State House District 59</b> 2 Year Term Vote for One
<input type="radio"/> GLENN J. WRIGHT DEM	<input type="radio"/> MEAGHAN MILLER DEM	<input type="radio"/> EVE FURSE DEM
<input type="radio"/> DANIEL CLYDE CUMMINGS CON	<input type="radio"/> MIKE KOHLER REP	<input type="radio"/> _____ Write-in
<input type="radio"/> JOHN CURTIS REP	<b>State House District 68</b> 2 Year Term Vote for One	<b>Summit County Sheriff</b> 4 Year Term Vote for One
<input type="radio"/> MICHAEL R. STODDARD LIB	<input type="radio"/> SCOTT H. CHEW REP	
<b>State Offices</b>	<b>State School Board</b>	<input type="radio"/> _____ Write-in
<b>State Treasurer</b> 2 Year Term Vote for One	<b>State School Board District 1</b> 4 Year Term Vote for One	<b>Summit County Sheriff</b> 4 Year Term Vote for One
<input type="radio"/> MARLO M. OAKS REP	<input type="radio"/> JENNIE EARL REP	
<input type="radio"/> THOMAS ALAN HORNE UUP	<input type="radio"/> CURTIS BENJAMIN DEM	<b>Summit County Sheriff</b> 4 Year Term Vote for One
<input type="radio"/> WARREN T ROGERS IAP	<b>State School Board District 6</b> 4 Year Term Vote for One	
<input type="radio"/> JOSEPH GEDDES BUCHMAN LIB	<input type="radio"/> MELANIE R. MONESTERE REP	Typ:01 Seq:0001 Spl:01 <b>VOTE BOTH SIDES</b>
	<input type="radio"/> CAROL BARLOW LEAR DEM	
Publication		

Nonpartisan Local School Board	Judicial Retention	Judicial Retention
<b>North Summit School Board No. 4</b> 4 Year Term Vote for One	Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge	Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge
<input type="radio"/> KEVIN J ORGILL		
<input type="radio"/> MARILYN J. BLAKLEY	Shall <b>BARRY G. LAWRENCE</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>RICHARD E. MRAZIK</b> be retained in the office of Judge of the District Court of the Third Judicial District?
<b>North Summit School Board No. 5</b> 4 Year Term Vote for One	<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> VERN C. WILLIAMS	<input type="radio"/> NO	<input type="radio"/> NO
<b>Park City School Board No. 4</b> 4 Year Term Vote for One	Shall <b>CHELSEA KOCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>ROBERT P. FAUST</b> be retained in the office of Judge of the District Court of the Third Judicial District?
<input type="radio"/> MANDY POMEROY	<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> MEREDITH M. REED	<input type="radio"/> NO	<input type="radio"/> NO
<b>Park City School Board No. 5</b> 4 Year Term Vote for One	Shall <b>DIANNA M. GIBSON</b> be retained in the office of judge of the District Court of the Third Judicial District?	Shall <b>VERNICE S. TREASE</b> be retained in the office of Judge of the District Court of the Third Judicial District?
<input type="radio"/> NICK HILL	<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> ERIN GRADY	<input type="radio"/> NO	<input type="radio"/> NO
<b>South Summit School Board No. 4</b> 4 Year Term Vote for One	Shall <b>JAMES T. BLANCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?	<b>Proposed Constitutional Amendments</b>  <b>Constitutional Amendment A</b>  Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives: <ul style="list-style-type: none"> <li>• to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and</li> <li>• to exclude from that 5% limit:               <ul style="list-style-type: none"> <li>• an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and</li> <li>• an appropriation that decreases the amount of money previously authorized to be spent.</li> </ul> </li> </ul> <input type="radio"/> FOR  <input type="radio"/> AGAINST
<input type="radio"/> STEVEN HARDMAN	<input type="radio"/> YES	
<input type="radio"/> MATTHEW WELLER	<input type="radio"/> NO	
<b>South Summit School Board No. 5</b> 4 Year Term Vote for One	Shall <b>LINDA JONES</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> OLIVIA GUNNERSON	<input type="radio"/> YES	
<input type="radio"/> TROY BECKSTEAD	<input type="radio"/> NO	
<b>Judicial Retention</b> Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge	Shall <b>MARK S. KOURIS</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES	<input type="radio"/> YES	
<input type="radio"/> NO	<input type="radio"/> NO	
Shall <b>PAIGE PETERSEN</b> be retained in the office of Justice of the Supreme Court of Utah?	Shall <b>PATRICK W. CORUM</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES	<input type="radio"/> YES	
<input type="radio"/> NO	<input type="radio"/> NO	
Shall <b>ADAM T. MOW</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>PAUL BOYD PARKER</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES	<input type="radio"/> YES	
<input type="radio"/> NO	<input type="radio"/> NO	
Shall <b>AMBER M. METTLER</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>RANDALL N. SKANCHY</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES	<input type="radio"/> YES	
<input type="radio"/> NO	<input type="radio"/> NO	
		<b>VOTE BOTH SIDES</b>