

# OFFICIAL BALLOT OF SUMMIT COUNTY, UTAH

## TUESDAY, NOVEMBER 8, 2022

### CERTIFIED BY THE CLERK OF SUMMIT COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for the candidate of your choice, completely fill in the oval ● next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval ● and write the candidate's name on the line provided.

#### Political Party Abbreviations

**CON**=Constitution **DEM**=Democratic **IAP**=Independent American **LIB**=Libertarian **REP**=Republican **UUP**=United Utah

**NOTE:** Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	State School Board	County Offices
<b>U.S. Senate</b> 6 Year Term Vote for One	<b>State School Board District 6</b> 4 Year Term Vote for One	<b>Summit County Sheriff</b> 4 Year Term Vote for One
<input type="radio"/> EVAN MCMULLIN	<input type="radio"/> MELANIE R. MONESTERE REP	<input type="radio"/> JUSTIN MARTINEZ DEM
<input type="radio"/> JAMES ARTHUR HANSEN LIB	<input type="radio"/> CAROL BARLOW LEAR DEM	<input type="radio"/>
<input type="radio"/> MIKE LEE REP	<b>County Offices</b>	Write-in
<input type="radio"/> TOMMY WILLIAMS IAP	<b>Summit County Council Seat D</b> 4 Year Term Vote for One	
<input type="radio"/> Write-in	<input type="radio"/> HOLLY MCCLURE REP	<b>Nonpartisan Local School Board</b>
	<input type="radio"/> CHRISTOPHER F. ROBINSON DEM	<b>Park City School Board No. 4</b> 4 Year Term Vote for One
<b>U.S. House District 1</b> 2 Year Term Vote for One	<b>Summit County Council Seat E</b> 4 Year Term Vote for One	<input type="radio"/> MANDY POMEROY
<input type="radio"/> BLAKE D. MOORE REP	<input type="radio"/> JOHN "JACK" MURPHY REP	<input type="radio"/> MEREDITH M. REED
<input type="radio"/> RICK EDWIN JONES DEM	<input type="radio"/> CANICE HARTE DEM	<b>Judicial Retention</b>
<b>State Offices</b>	<input type="radio"/> MICHAEL J FRANCKEK LIB	Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge
<b>State Treasurer</b> 2 Year Term Vote for One	<b>Summit County Attorney</b> 4 Year Term Vote for One	Shall <b>PAIGE PETERSEN</b> be retained in the office of Justice of the Supreme Court of Utah?
<input type="radio"/> MARLO M. OAKS REP	<input type="radio"/> MARGARET OLSON DEM	<input type="radio"/> YES
<input type="radio"/> THOMAS ALAN HORNE UUP	<b>Summit County Auditor</b> 4 Year Term Vote for One	<input type="radio"/> NO
<input type="radio"/> WARREN T ROGERS IAP	<input type="radio"/> CINDY MARCHANT KEYES DEM	Shall <b>ADAM T. MOW</b> be retained in the office of Judge of the District Court of the Third Judicial District?
<b>State House District 4</b> 2 Year Term Vote for One	<b>Summit County Clerk</b> 4 Year Term Vote for One	<input type="radio"/> YES
<input type="radio"/> KRIS CAMPBELL DEM	<input type="radio"/> EVE FURSE DEM	<input type="radio"/> NO
<input type="radio"/> KERA BIRKELAND REP	<input type="radio"/>	
	Write-in	Typ:01 Seq:0001 Spl:01 <b>VOTE BOTH SIDES</b>

Judicial Retention	Judicial Retention	Proposed Constitutional Amendments
Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge	Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge	<p data-bbox="987 103 1434 140"><b>Constitutional Amendment A</b></p> <p data-bbox="972 159 1444 328">Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p> <ul data-bbox="1011 328 1448 834" style="list-style-type: none"> <li>• to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and</li> <li>• to exclude from that 5% limit: <ul data-bbox="1048 619 1441 834" style="list-style-type: none"> <li>• an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and</li> <li>• an appropriation that decreases the amount of money previously authorized to be spent.</li> </ul> </li> </ul> <p data-bbox="982 844 1142 928"> <input type="radio"/> FOR  <input type="radio"/> AGAINST </p> <p data-bbox="1084 1829 1332 1866"><b>VOTE BOTH SIDES</b></p>
Shall <b>AMBER M. METTLER</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>PATRICK W. CORUM</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO	
Shall <b>BARRY G. LAWRENCE</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>PAUL BOYD PARKER</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO	
Shall <b>CHELSEA KOCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>RANDALL N. SKANCHY</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO	
Shall <b>DIANNA M. GIBSON</b> be retained in the office of judge of the District Court of the Third Judicial District?	Shall <b>RICHARD E. MRAZIK</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO	
Shall <b>JAMES T. BLANCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>ROBERT P. FAUST</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO	
Shall <b>LINDA JONES</b> be retained in the office of Judge of the District Court of the Third Judicial District?	Shall <b>VERNICE S. TREASE</b> be retained in the office of Judge of the District Court of the Third Judicial District?	
<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO	
Shall <b>MARK S. KOURIS</b> be retained in the office of Judge of the District Court of the Third Judicial District?		
<input type="radio"/> YES <input type="radio"/> NO		