

# OFFICIAL BALLOT OF SUMMIT COUNTY, UTAH

## TUESDAY, NOVEMBER 8, 2022

### CERTIFIED BY THE CLERK OF SUMMIT COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for the candidate of your choice, completely fill in the oval ● next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval ● and write the candidate's name on the line provided.

#### Political Party Abbreviations

**CON**=Constitution **DEM**=Democratic **IAP**=Independent American **LIB**=Libertarian **REP**=Republican **UUP**=United Utah

**NOTE:** Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	State Offices	County Offices
<b>U.S. Senate</b> 6 Year Term Vote for One	<b>State House District 4</b> 2 Year Term Vote for One	<b>Summit County Clerk</b> 4 Year Term Vote for One
<input type="radio"/> EVAN MCMULLIN	<input type="radio"/> KRIS CAMPBELL DEM	<input type="radio"/> EVE FURSE DEM
<input type="radio"/> JAMES ARTHUR HANSEN LIB	<input type="radio"/> KERA BIRKELAND REP	<input type="radio"/>
<input type="radio"/> MIKE LEE REP	<b>State School Board</b>	Write-in
<input type="radio"/> TOMMY WILLIAMS IAP	<b>State School Board District 1</b> 4 Year Term Vote for One	<b>Summit County Sheriff</b> 4 Year Term Vote for One
<input type="radio"/>	<input type="radio"/> JENNIE EARL REP	<input type="radio"/> JUSTIN MARTINEZ DEM
Write-in	<input type="radio"/> CURTIS BENJAMIN DEM	<input type="radio"/>
<b>U.S. House District 1</b> 2 Year Term Vote for One	<b>County Offices</b>	Write-in
<input type="radio"/> BLAKE D. MOORE REP	<b>Summit County Council Seat D</b> 4 Year Term Vote for One	<input type="radio"/>
<input type="radio"/> RICK EDWIN JONES DEM	<input type="radio"/> HOLLY MCCLURE REP	<b>Nonpartisan Local School Board</b>
<b>State Offices</b>	<input type="radio"/> CHRISTOPHER F. ROBINSON DEM	<b>South Summit School Board No. 4</b> 4 Year Term Vote for One
<b>State Treasurer</b> 2 Year Term Vote for One	<b>Summit County Council Seat E</b> 4 Year Term Vote for One	<input type="radio"/> STEVEN HARDMAN
<input type="radio"/> MARLO M. OAKS REP	<input type="radio"/> JOHN "JACK" MURPHY REP	<input type="radio"/> MATTHEW WELLER
<input type="radio"/> THOMAS ALAN HORNE UUP	<input type="radio"/> CANICE HARTE DEM	
<input type="radio"/> WARREN T ROGERS IAP	<input type="radio"/> MICHAEL J FRANCK LIB	
<input type="radio"/> JOSEPH GEDDES BUCHMAN LIB	<b>Summit County Attorney</b> 4 Year Term Vote for One	
<b>State Senate District 20</b> 4 Year Term Vote for One	<input type="radio"/> MARGARET OLSON DEM	
<input type="radio"/> RONALD M. WINTERTON REP	<b>Summit County Auditor</b> 4 Year Term Vote for One	
<input type="radio"/> JILL M. FELLOW DEM	<input type="radio"/> CINDY MARCHANT KEYES DEM	
Write-in		

Judicial Retention	Judicial Retention	Proposed Constitutional Amendments
<p>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p><b>Constitutional Amendment A</b></p>
<p>Shall <b>PAIGE PETERSEN</b> be retained in the office of Justice of the Supreme Court of Utah?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall <b>MARK S. KOURIS</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p>
<p>Shall <b>ADAM T. MOW</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall <b>PATRICK W. CORUM</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<ul style="list-style-type: none"> <li>to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and</li> </ul>
<p>Shall <b>AMBER M. METTLER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall <b>PAUL BOYD PARKER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<ul style="list-style-type: none"> <li>to exclude from that 5% limit: <ul style="list-style-type: none"> <li>an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and</li> <li>an appropriation that decreases the amount of money previously authorized to be spent.</li> </ul> </li> </ul>
<p>Shall <b>BARRY G. LAWRENCE</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall <b>RANDALL N. SKANCHY</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>Shall <b>CHELSEA KOCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall <b>RICHARD E. MRAZIK</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Shall <b>DIANNA M. GIBSON</b> be retained in the office of judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall <b>ROBERT P. FAUST</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Shall <b>JAMES T. BLANCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall <b>VERNICE S. TREASE</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Shall <b>LINDA JONES</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p><b>VOTE BOTH SIDES</b></p>