

OFFICIAL BALLOT OF SUMMIT COUNTY, UTAH

TUESDAY, NOVEMBER 8, 2022

CERTIFIED BY THE CLERK OF SUMMIT COUNTY

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, completely fill in the oval ● next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval ● and write the candidate's name on the line provided.

Political Party Abbreviations

CON=Constitution **DEM**=Democratic **IAP**=Independent American **LIB**=Libertarian **REP**=Republican **UUP**=United Utah

NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	State School Board	County Offices
U.S. Senate 6 Year Term Vote for One	State School Board District 6 4 Year Term Vote for One	Summit County Sheriff 4 Year Term Vote for One
<input type="radio"/> EVAN MCMULLIN	<input type="radio"/> MELANIE R. MONESTERE REP	<input type="radio"/> JUSTIN MARTINEZ DEM
<input type="radio"/> JAMES ARTHUR HANSEN LIB	<input type="radio"/> CAROL BARLOW LEAR DEM	<input type="radio"/>
<input type="radio"/> MIKE LEE REP	County Offices	Write-in
<input type="radio"/> TOMMY WILLIAMS IAP	Summit County Council Seat D 4 Year Term Vote for One	Nonpartisan Local School Board
<input type="radio"/>	<input type="radio"/> HOLLY MCCLURE REP	Park City School Board No. 5 4 Year Term Vote for One
Write-in	<input type="radio"/> CHRISTOPHER F. ROBINSON DEM	<input type="radio"/> NICK HILL
U.S. House District 1 2 Year Term Vote for One	Summit County Council Seat E 4 Year Term Vote for One	<input type="radio"/> ERIN GRADY
<input type="radio"/> BLAKE D. MOORE REP	<input type="radio"/> JOHN "JACK" MURPHY REP	Judicial Retention
<input type="radio"/> RICK EDWIN JONES DEM	<input type="radio"/> CANICE HARTE DEM	Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge
State Offices	<input type="radio"/> MICHAEL J FRANCKEK LIB	Shall PAIGE PETERSEN be retained in the office of Justice of the Supreme Court of Utah?
State Treasurer 2 Year Term Vote for One	Summit County Attorney 4 Year Term Vote for One	<input type="radio"/> YES
<input type="radio"/> MARLO M. OAKS REP	<input type="radio"/> MARGARET OLSON DEM	<input type="radio"/> NO
<input type="radio"/> THOMAS ALAN HORNE UUP	Summit County Auditor 4 Year Term Vote for One	Shall ADAM T. MOW be retained in the office of Judge of the District Court of the Third Judicial District?
<input type="radio"/> WARREN T ROGERS IAP	<input type="radio"/> CINDY MARCHANT KEYES DEM	<input type="radio"/> YES
State House District 4 2 Year Term Vote for One	Summit County Clerk 4 Year Term Vote for One	<input type="radio"/> NO
<input type="radio"/> KRIS CAMPBELL DEM	<input type="radio"/> EVE FURSE DEM	
<input type="radio"/> KERA BIRKELAND REP	<input type="radio"/>	
Write-in	Write-in	Typ:01 Seq:0023 Spl:01 VOTE BOTH SIDES

Judicial Retention	Judicial Retention	Proposed Constitutional Amendments
<p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p>Constitutional Amendment A</p>
<p>Shall AMBER M. METTLER be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall PATRICK W. CORUM be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p> <ul style="list-style-type: none"> to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and to exclude from that 5% limit: <ul style="list-style-type: none"> an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and an appropriation that decreases the amount of money previously authorized to be spent.
<p>Shall BARRY G. LAWRENCE be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall PAUL BOYD PARKER be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>Shall CHELSEA KOCH be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall RANDALL N. SKANCHY be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Shall DIANNA M. GIBSON be retained in the office of judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall RICHARD E. MRAZIK be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Shall JAMES T. BLANCH be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall ROBERT P. FAUST be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Shall LINDA JONES be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall VERNICE S. TREASE be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Shall MARK S. KOURIS be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p>VOTE BOTH SIDES</p>