

OFFICIAL BALLOT OF SUMMIT COUNTY, UTAH

TUESDAY, NOVEMBER 8, 2022

CERTIFIED BY THE CLERK OF SUMMIT COUNTY

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, completely fill in the oval next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval and write the candidate's name on the line provided.

Political Party Abbreviations

CON=Constitution **DEM**=Democratic **IAP**=Independent American **LIB**=Libertarian **REP**=Republican **UUP**=United Utah

NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	State Offices	County Offices
U.S. Senate 6 Year Term Vote for One	State Senate District 20 4 Year Term Vote for One	Summit County Auditor 4 Year Term Vote for One
<input type="radio"/> EVAN MCMULLIN	<input type="radio"/> RONALD M. WINTERTON REP	<input type="radio"/> CINDY MARCHANT KEYES DEM
<input type="radio"/> JAMES ARTHUR HANSEN LIB	<input type="radio"/> JILL M. FELLOW DEM	Summit County Clerk 4 Year Term Vote for One
<input type="radio"/> MIKE LEE REP	State House District 59 2 Year Term Vote for One	<input type="radio"/> EVE FURSE DEM
<input type="radio"/> TOMMY WILLIAMS IAP	<input type="radio"/> MEAGHAN MILLER DEM	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> MIKE KOHLER REP	<input type="radio"/>
Write-in	State School Board	Write-in
U.S. House District 3 2 Year Term Vote for One	State School Board District 6 4 Year Term Vote for One	Summit County Sheriff 4 Year Term Vote for One
<input type="radio"/> AARON HEINEMAN IAP	<input type="radio"/> MELANIE R. MONESTERE REP	<input type="radio"/> JUSTIN MARTINEZ DEM
<input type="radio"/> GLENN J. WRIGHT DEM	<input type="radio"/> CAROL BARLOW LEAR DEM	<input type="radio"/>
<input type="radio"/> DANIEL CLYDE CUMMINGS CON	County Offices	Write-in
<input type="radio"/> JOHN CURTIS REP	Summit County Council Seat D 4 Year Term Vote for One	Judicial Retention
<input type="radio"/> MICHAEL R. STODDARD LIB	<input type="radio"/> HOLLY MCCLURE REP	Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge
State Offices	<input type="radio"/> CHRISTOPHER F. ROBINSON DEM	
State Treasurer 2 Year Term Vote for One	Summit County Council Seat E 4 Year Term Vote for One	Shall PAIGE PETERSEN be retained in the office of Justice of the Supreme Court of Utah?
<input type="radio"/> MARLO M. OAKS REP	<input type="radio"/> JOHN "JACK" MURPHY REP	
<input type="radio"/> THOMAS ALAN HORNE UUP	<input type="radio"/> CANICE HARTE DEM	<input type="radio"/> YES
<input type="radio"/> WARREN T ROGERS IAP	<input type="radio"/> MICHAEL J FRANCKEK LIB	<input type="radio"/> NO
<input type="radio"/> JOSEPH GEDDES BUCHMAN LIB	Summit County Attorney 4 Year Term Vote for One	Typ:01 Seq:0032 Spl:01 VOTE BOTH SIDES
<input type="radio"/>	<input type="radio"/> MARGARET OLSON DEM	

Judicial Retention	Judicial Retention	Proposed Constitutional Amendments	
<p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p>Constitutional Amendment A</p>	
<p>Shall ADAM T. MOW be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall PATRICK W. CORUM be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p> <ul style="list-style-type: none"> to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and to exclude from that 5% limit: <ul style="list-style-type: none"> an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and an appropriation that decreases the amount of money previously authorized to be spent. <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p>Shall AMBER M. METTLER be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall PAUL BOYD PARKER be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>Shall BARRY G. LAWRENCE be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall RANDALL N. SKANCHY be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>Shall CHELSEA KOCH be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall RICHARD E. MRAZIK be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>Shall DIANNA M. GIBSON be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall ROBERT P. FAUST be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>Shall JAMES T. BLANCH be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall VERNICE S. TREASE be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>Shall LINDA JONES be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p>Shall MARK S. KOURIS be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			<p>VOTE BOTH SIDES</p>