

# OFFICIAL BALLOT OF SUMMIT COUNTY, UTAH

## TUESDAY, NOVEMBER 8, 2022

### CERTIFIED BY THE CLERK OF SUMMIT COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for the candidate of your choice, completely fill in the oval  next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval  and write the candidate's name on the line provided.

#### Political Party Abbreviations

**CON**=Constitution **DEM**=Democratic **IAP**=Independent American **LIB**=Libertarian **REP**=Republican **UUP**=United Utah

**NOTE:** Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

| Federal Offices   | State Offices   | County Offices   |
|---|---|--|
| <b>U.S. Senate</b><br>6 Year Term<br>Vote for One           | <b>State Senate District 20</b><br>4 Year Term<br>Vote for One      | <b>Summit County Auditor</b><br>4 Year Term<br>Vote for One  |
| <input type="radio"/> EVAN MCMULLIN                         | <input type="radio"/> RONALD M. WINTERTON REP                       | <input type="radio"/> CINDY MARCHANT KEYES DEM   |
| <input type="radio"/> JAMES ARTHUR HANSEN LIB               | <input type="radio"/> JILL M. FELLOW DEM                            | <b>Summit County Clerk</b><br>4 Year Term<br>Vote for One  |
| <input type="radio"/> MIKE LEE REP                          | <b>State House District 59</b><br>2 Year Term<br>Vote for One       | <input type="radio"/> EVE FURSE DEM  |
| <input type="radio"/> TOMMY WILLIAMS IAP                    | <input type="radio"/> MEAGHAN MILLER DEM                            | <input type="radio"/>  |
| <input type="radio"/>                                       | <input type="radio"/> MIKE KOHLER REP                               | <input type="radio"/>  |
| Write-in  | <b>State School Board</b>   | Write-in   |
| <b>U.S. House District 3</b><br>2 Year Term<br>Vote for One | <b>State School Board District 6</b><br>4 Year Term<br>Vote for One | <b>Summit County Sheriff</b><br>4 Year Term<br>Vote for One  |
| <input type="radio"/> AARON HEINEMAN IAP                    | <input type="radio"/> MELANIE R. MONESTERE REP                      | <input type="radio"/> JUSTIN MARTINEZ DEM  |
| <input type="radio"/> GLENN J. WRIGHT DEM                   | <input type="radio"/> CAROL BARLOW LEAR DEM                         | <input type="radio"/>  |
| <input type="radio"/> DANIEL CLYDE CUMMINGS CON             | <b>County Offices</b>   | Write-in   |
| <input type="radio"/> JOHN CURTIS REP                       | <b>Summit County Council Seat D</b><br>4 Year Term<br>Vote for One  | <b>Judicial Retention</b>  |
| <input type="radio"/> MICHAEL R. STODDARD LIB               | <input type="radio"/> HOLLY MCCLURE REP                             | Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the<br>Judicial Performance Evaluation<br>Commission's recommendations for<br>each judge |
| <b>State Offices</b>  | <input type="radio"/> CHRISTOPHER F. ROBINSON DEM                   | Shall <b>PAIGE PETERSEN</b> be retained in<br>the office of Justice of the Supreme<br>Court of Utah?   |
| <b>State Treasurer</b><br>2 Year Term<br>Vote for One       | <b>Summit County Council Seat E</b><br>4 Year Term<br>Vote for One  | <input type="radio"/> YES  |
| <input type="radio"/> MARLO M. OAKS REP                     | <input type="radio"/> JOHN "JACK" MURPHY REP                        | <input type="radio"/> NO   |
| <input type="radio"/> THOMAS ALAN HORNE UUP                 | <input type="radio"/> CANICE HARTE DEM                              |  |
| <input type="radio"/> WARREN T ROGERS IAP                   | <input type="radio"/> MICHAEL J FRANCKEK LIB                        |  |
| <input type="radio"/> JOSEPH GEDDES BUCHMAN LIB             | <b>Summit County Attorney</b><br>4 Year Term<br>Vote for One        |  |
|   | <input type="radio"/> MARGARET OLSON DEM                            |  |

| Judicial Retention  | Judicial Retention   | Proposed Constitutional Amendments  |
|---|--|---|
| <p>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>                                | <p>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>                                 | <p><b>Constitutional Amendment A</b></p>  |
| <p>Shall <b>ADAM T. MOW</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>       | <p>Shall <b>PATRICK W. CORUM</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p>  |
| <p>Shall <b>AMBER M. METTLER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  | <p>Shall <b>PAUL BOYD PARKER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <ul style="list-style-type: none"> <li>to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and</li> <li>to exclude from that 5% limit: <ul style="list-style-type: none"> <li>an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and</li> <li>an appropriation that decreases the amount of money previously authorized to be spent.</li> </ul> </li> </ul> |
| <p>Shall <b>BARRY G. LAWRENCE</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall <b>RANDALL N. SKANCHY</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>   |
| <p>Shall <b>CHELSEA KOCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>      | <p>Shall <b>RICHARD E. MRAZIK</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |   |
| <p>Shall <b>DIANNA M. GIBSON</b> be retained in the office of judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  | <p>Shall <b>ROBERT P. FAUST</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>    |   |
| <p>Shall <b>JAMES T. BLANCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p>Shall <b>VERNICE S. TREASE</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |   |
| <p>Shall <b>LINDA JONES</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>       |  |   |
| <p>Shall <b>MARK S. KOURIS</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>    |  | <p><b>VOTE BOTH SIDES</b></p>   |