

# OFFICIAL BALLOT OF SUMMIT COUNTY, UTAH

## TUESDAY, NOVEMBER 8, 2022

### CERTIFIED BY THE CLERK OF SUMMIT COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for the candidate of your choice, completely fill in the oval ● next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval ● and write the candidate's name on the line provided.

#### Political Party Abbreviations

**CON**=Constitution **DEM**=Democratic **IAP**=Independent American **LIB**=Libertarian **REP**=Republican **UUP**=United Utah

**NOTE:** Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	State School Board	County Offices
<b>U.S. Senate</b> 6 Year Term Vote for One	<b>State School Board District 6</b> 4 Year Term Vote for One	<b>Summit County Sheriff</b> 4 Year Term Vote for One
<input type="radio"/> EVAN MCMULLIN	<input type="radio"/> MELANIE R. MONESTERE REP	<input type="radio"/> JUSTIN MARTINEZ DEM
<input type="radio"/> JAMES ARTHUR HANSEN LIB	<input type="radio"/> CAROL BARLOW LEAR DEM	<input type="radio"/>
<input type="radio"/> MIKE LEE REP	<b>County Offices</b>	Write-in
<input type="radio"/> TOMMY WILLIAMS IAP	<b>Summit County Council Seat D</b> 4 Year Term Vote for One	<b>Nonpartisan Local School Board</b>
<input type="radio"/>	<input type="radio"/> HOLLY MCCLURE REP	<b>Park City School Board No. 5</b> 4 Year Term Vote for One
Write-in	<input type="radio"/> CHRISTOPHER F. ROBINSON DEM	<input type="radio"/> NICK HILL
<b>U.S. House District 1</b> 2 Year Term Vote for One	<b>Summit County Council Seat E</b> 4 Year Term Vote for One	<input type="radio"/> ERIN GRADY
<input type="radio"/> BLAKE D. MOORE REP	<input type="radio"/> JOHN "JACK" MURPHY REP	<b>Judicial Retention</b>
<input type="radio"/> RICK EDWIN JONES DEM	<input type="radio"/> CANICE HARTE DEM	Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge
<b>State Offices</b>	<input type="radio"/> MICHAEL J FRANCK LIB	Shall <b>PAIGE PETERSEN</b> be retained in the office of Justice of the Supreme Court of Utah?
<b>State Treasurer</b> 2 Year Term Vote for One	<b>Summit County Attorney</b> 4 Year Term Vote for One	<input type="radio"/> YES
<input type="radio"/> MARLO M. OAKS REP	<input type="radio"/> MARGARET OLSON DEM	<input type="radio"/> NO
<input type="radio"/> THOMAS ALAN HORNE UUP	<b>Summit County Auditor</b> 4 Year Term Vote for One	Shall <b>ADAM T. MOW</b> be retained in the office of Judge of the District Court of the Third Judicial District?
<input type="radio"/> WARREN T ROGERS IAP	<input type="radio"/> CINDY MARCHANT KEYES DEM	<input type="radio"/> YES
<input type="radio"/> JOSEPH GEDDES BUCHMAN LIB	<b>Summit County Clerk</b> 4 Year Term Vote for One	<input type="radio"/> NO
<b>State House District 23</b> 2 Year Term Vote for One	<input type="radio"/> EVE FURSE DEM	
<input type="radio"/> CABOT WM. NELSON UUP	<input type="radio"/>	
<input type="radio"/> BRIAN S. KING DEM	Write-in	Typ:01 Seq:0057 Spl:01
<input type="radio"/> RUTH ANN ABBOTT REP		<b>VOTE BOTH SIDES</b>
SUME30:32		

Judicial Retention	Judicial Retention	Proposed Constitutional Amendments
<p>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p>	<p><b>Constitutional Amendment A</b></p> <p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p> <ul style="list-style-type: none"> <li>to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and</li> <li>to exclude from that 5% limit: <ul style="list-style-type: none"> <li>an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and</li> <li>an appropriation that decreases the amount of money previously authorized to be spent.</li> </ul> </li> </ul> <p><input type="radio"/> FOR <input type="radio"/> AGAINST</p>
<p>Shall <b>AMBER M. METTLER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>Shall <b>PATRICK W. CORUM</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>VOTE BOTH SIDES</b></p>
<p>Shall <b>BARRY G. LAWRENCE</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>Shall <b>PAUL BOYD PARKER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p>Shall <b>CHELSEA KOCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>Shall <b>RANDALL N. SKANCHY</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p>Shall <b>DIANNA M. GIBSON</b> be retained in the office of judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>Shall <b>RICHARD E. MRAZIK</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p>Shall <b>JAMES T. BLANCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>Shall <b>ROBERT P. FAUST</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p>Shall <b>LINDA JONES</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>Shall <b>VERNICE S. TREASE</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p>Shall <b>MARK S. KOURIS</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>		