



Community Development Department  
P.O. Box 128  
60 North Main Street  
Coalville, Utah 84017  
Phone: 435-615-3124  
www.summitcounty.org

## AGRICULTURAL EXEMPTION ACKNOWLEDGEMENT

- Snyderville Basin
- Eastern Summit County

### OFFICE USE ONLY

Project #: \_\_\_\_\_ Zoning: \_\_\_\_\_  
Date Received: \_\_\_\_\_ Planner Name: \_\_\_\_\_  
Received By: \_\_\_\_\_ Plan Check #: \_\_\_\_\_

### PROJECT INFORMATION

- AGRICULTURAL STRUCTURE:** This form authorizes an exemption from receiving a building permit under Section 15A-1-204(7) of the Utah Code Annotated. This exemption does not exempt compliance with applicable zoning ordinances, including, but not limited to building setback or height regulations, or other laws of the State of Utah or Summit County.
- AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE:** This form authorizes an exemption from Ordinance 315-C and 381-A. This exemption does not exempt compliance with applicable zoning ordinances or other laws of the State of Utah or Summit County.

Address: \_\_\_\_\_ Tax ID#: \_\_\_\_\_

Subdivision Name: \_\_\_\_\_ Lot Size: \_\_\_\_\_

### APPLICANT INFORMATION

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Applicant's Interest in Subject Property:

Owner  Contractor  Architect  Engineer  Other: \_\_\_\_\_

**PROPERTY OWNER INFORMATION**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING QUESTIONS**

1. Will the proposed structure or grading of the property be used only for Agricultural Use, defined as a use that relates to the tilling of soil and raising of crops, or keeping or raising domestic animals?

Yes  No

2. Please describe the Agricultural Use of the property: \_\_\_\_\_

\_\_\_\_\_

3. Will the proposed structure meet the definition of Not for Human Occupancy, defined as the use of a structure for purposes other than protection or comfort of human beings, but allows people to enter the structure for 1) maintenance and repair, and 2) the care of livestock, crops, or equipment intended for the Agricultural Use?

Yes  No

4. Will the proposed structure include electrical, plumbing, or mechanical work? If yes, separate mechanical, electrical, and plumbing permits are required.

Yes  No

5. Is the subject property located in whole or in part in an Agricultural Protection Area created under Title 17, Chapter 41, Agricultural Protection Areas?

Yes  No

**SUBMISSION REQUIREMENTS**

- 1 copy of a detailed site plan (11" x 17" minimum paper size, drawn to scale) which should include:
  - Scale and North Arrow.
  - Location and dimensions of all property lines.
  - Identification of existing easements.
  - Identification of existing roads and other public or private rights-of-way.
  - Identification of existing and proposed structures and their setbacks from all property lines.
  
- 1 copy of detailed building elevations (11" x 17" minimum paper size, drawn to scale) which should include:
  - Existing and proposed grade lines and floor levels which include the overall height of the roof.

**OWNER'S ACKNOWLEDGEMENT: Please initial behind each applicable statement**

**AGRICULTURAL STRUCTURE:**

- I hereby make application and declaration that I intend to construct a structure solely in conjunction with an Agricultural Use and Not for Human Occupancy, as defined above: \_\_\_\_\_
- I understand that as an exempt building, the Summit County Building Department has not reviewed the plans for the structure and has therefore not made any implied or in fact approvals of any safety, structural integrity, building design or similar issues: \_\_\_\_\_
- I understand that this structure may not be converted to a residential building, a non-agricultural storage building, or any other non-agricultural related use without obtaining a building permit and that such permit may require significant modifications to the structure in order to comply with the applicable Codes in affect at that time: \_\_\_\_\_
- I understand that Summit County is authorized to inspect the site as necessary to ensure the structure is complying with the applicable setback and height requirements for the zone in which the structure is located: \_\_\_\_\_

**AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE:**

- I hereby make application and declaration that I intend to excavate, grade, fill, or construct an access to be used solely in conjunction with an Agricultural Use, as defined above: \_\_\_\_\_
- I understand that upon completion of the excavation, grading, or fill work, I must contact Summit County Engineering Department to coordinate an Engineering compliance inspection: \_\_\_\_\_

I hereby declare under penalty of perjury that this application form and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form by incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination, or take other appropriate action.

Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**ACKNOWLEDGEMENT:**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me personally appeared \_\_\_\_\_ (owner), and did state upon his/her oath that he/she is the owner of the above described real property in Summit County, Utah and that the foregoing instrument was acknowledged before me.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**OFFICE USE ONLY – AGRICULTURAL STRUCTURE**

FRONT setback: \_\_\_\_\_

SIDE setback: \_\_\_\_\_

SIDE setback: \_\_\_\_\_

REAR setback: \_\_\_\_\_

MAXIMUM HEIGHT of structure: \_\_\_\_\_

Approved by Planning: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OFFICE USE ONLY - AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE**

Approved by Engineering: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_